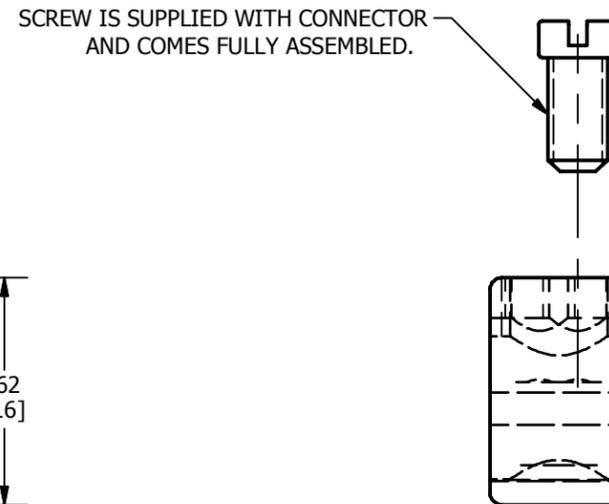
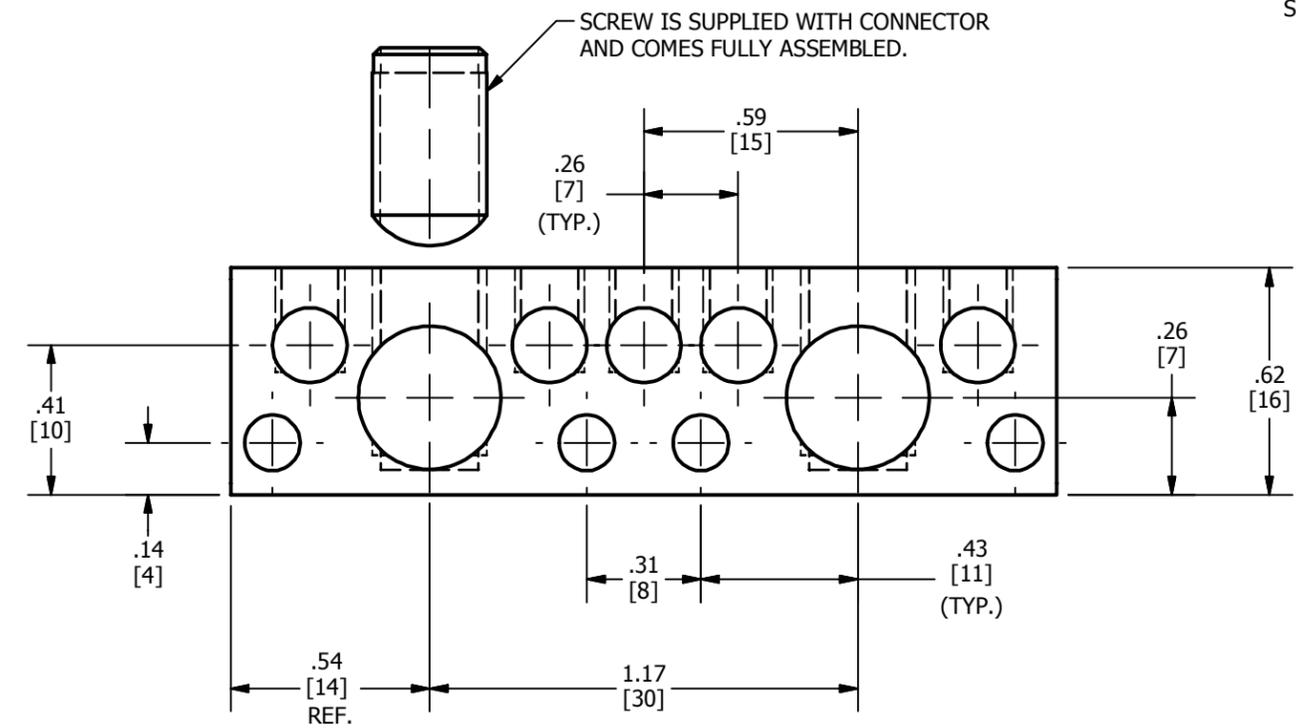
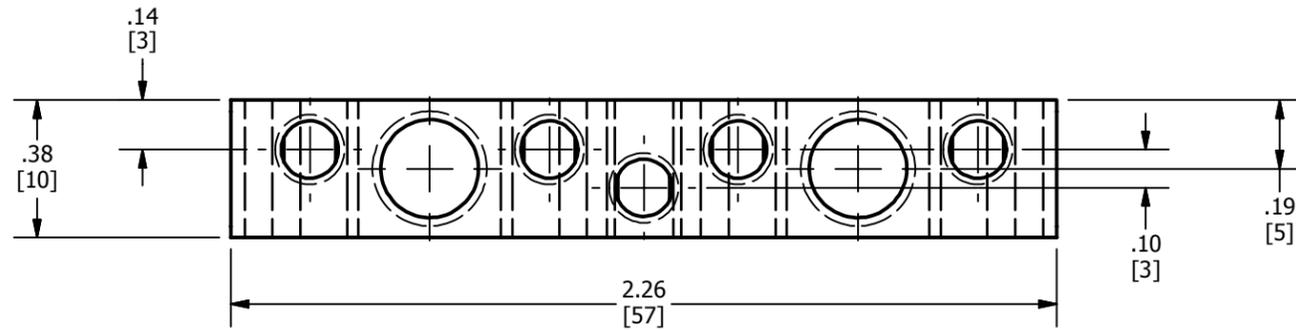
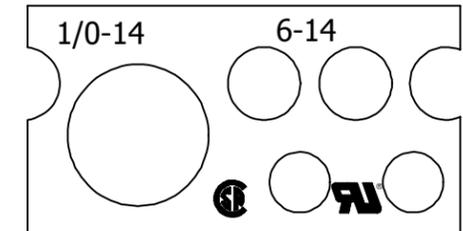


REV	DATE	DESCRIPTION	ECO	BY	C'H'K.
B	08/06/2014	DRAWING RELEASED	37250	AT	RG

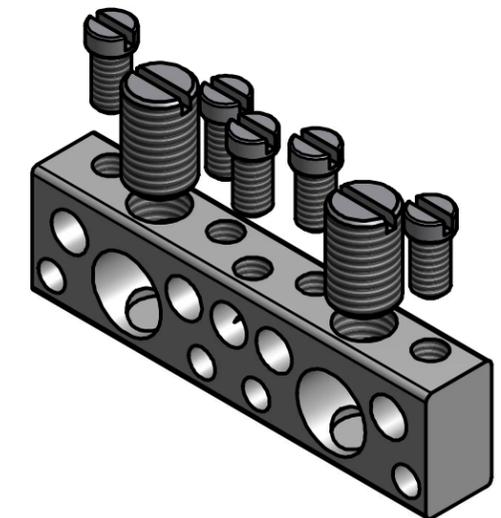
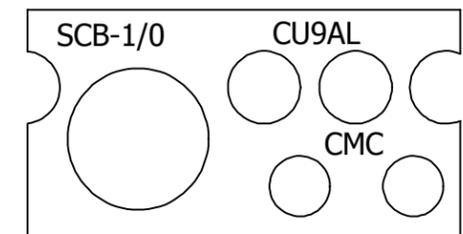


MARKING

ONE SIDE



OTHER SIDE



NOTES:

- MATERIAL - BODY: ALUMINUM TIN PLATED
MATERIAL - SCREW: STEEL ZINC PLATED
- CONDUCTOR RANGE ALUMINUM OR COPPER: 1/0 - #14 OR
TWO CONDUCTORS OF EQUAL SIZE FROM #6 - #14
- CONNECTOR IS UL RECOGNIZED.
- DIMENSIONS IN BRACKETS [] ARE IN MILLIMETERS ROUNDED OFF TO THE
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