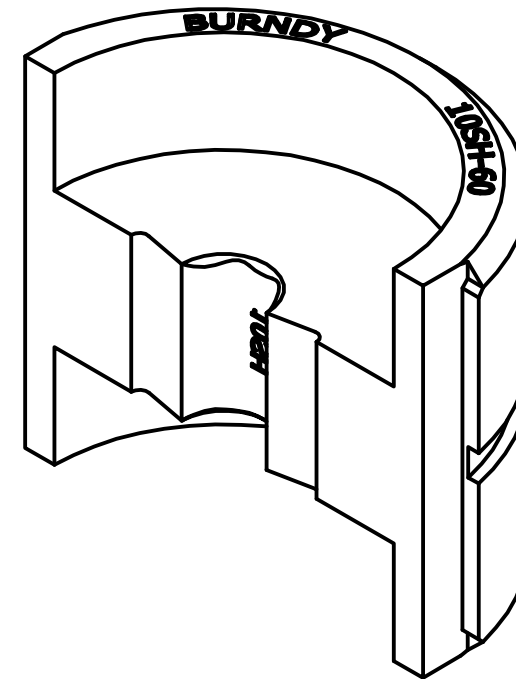
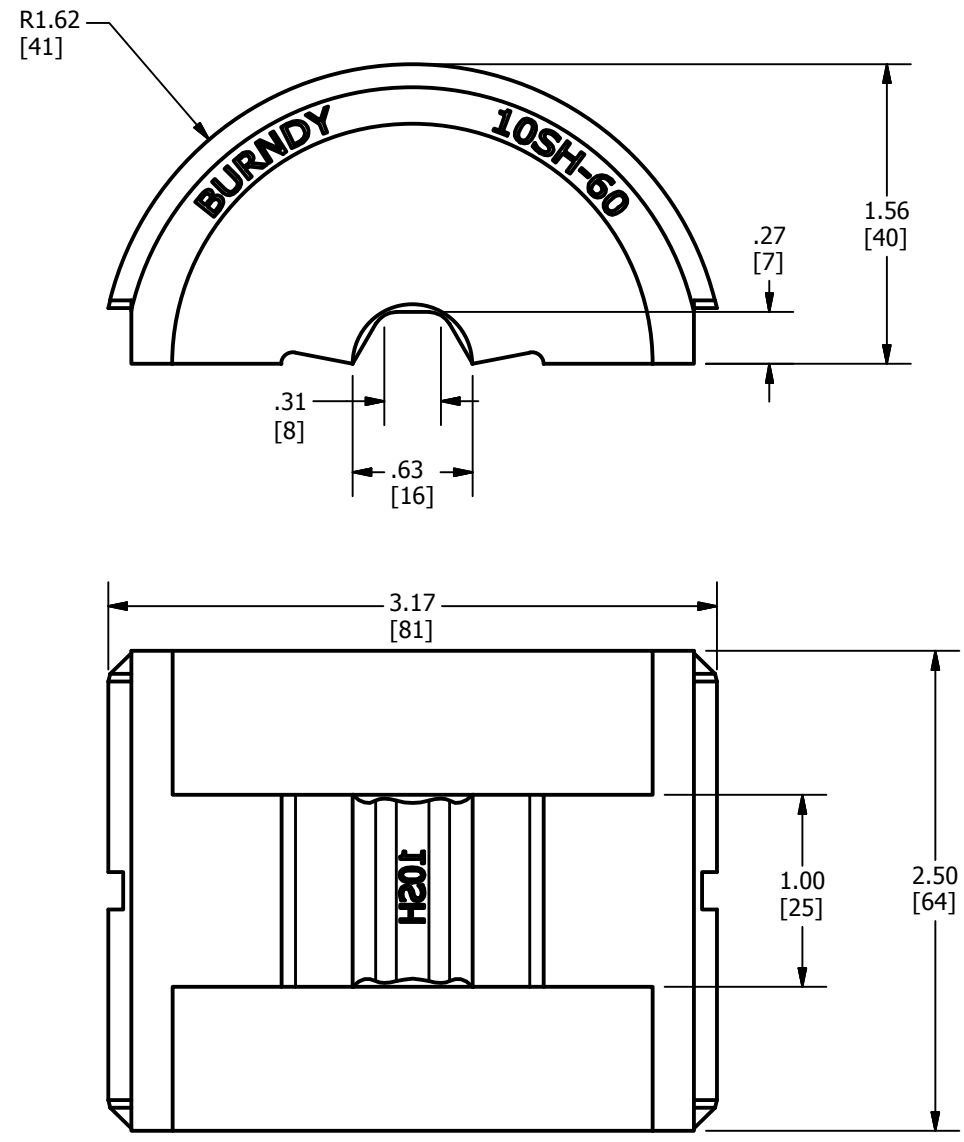


| REV | DATE       | DESCRIPTION     | ECO   | BY | C'H'K. |
|-----|------------|-----------------|-------|----|--------|
| A   | 01/12/2015 | INITIAL RELEASE | 38858 | MG | RM     |



**NOTES:**

1. INTERPRET THIS DRAWING PER ASME 14.5M-2009
2. DIMENSIONS IN BRACKETS [ ] ARE IN MILLIMETERS ROUNDED OFF TO THE NEAREST MILLIMETER, UNLESS OTHERWISE SPECIFIED AND ARE FOR REFERENCE ONLY.
3. MATERIAL: STAINLESS STEEL

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|   |  | SHEET 1 OF 1                     |  |