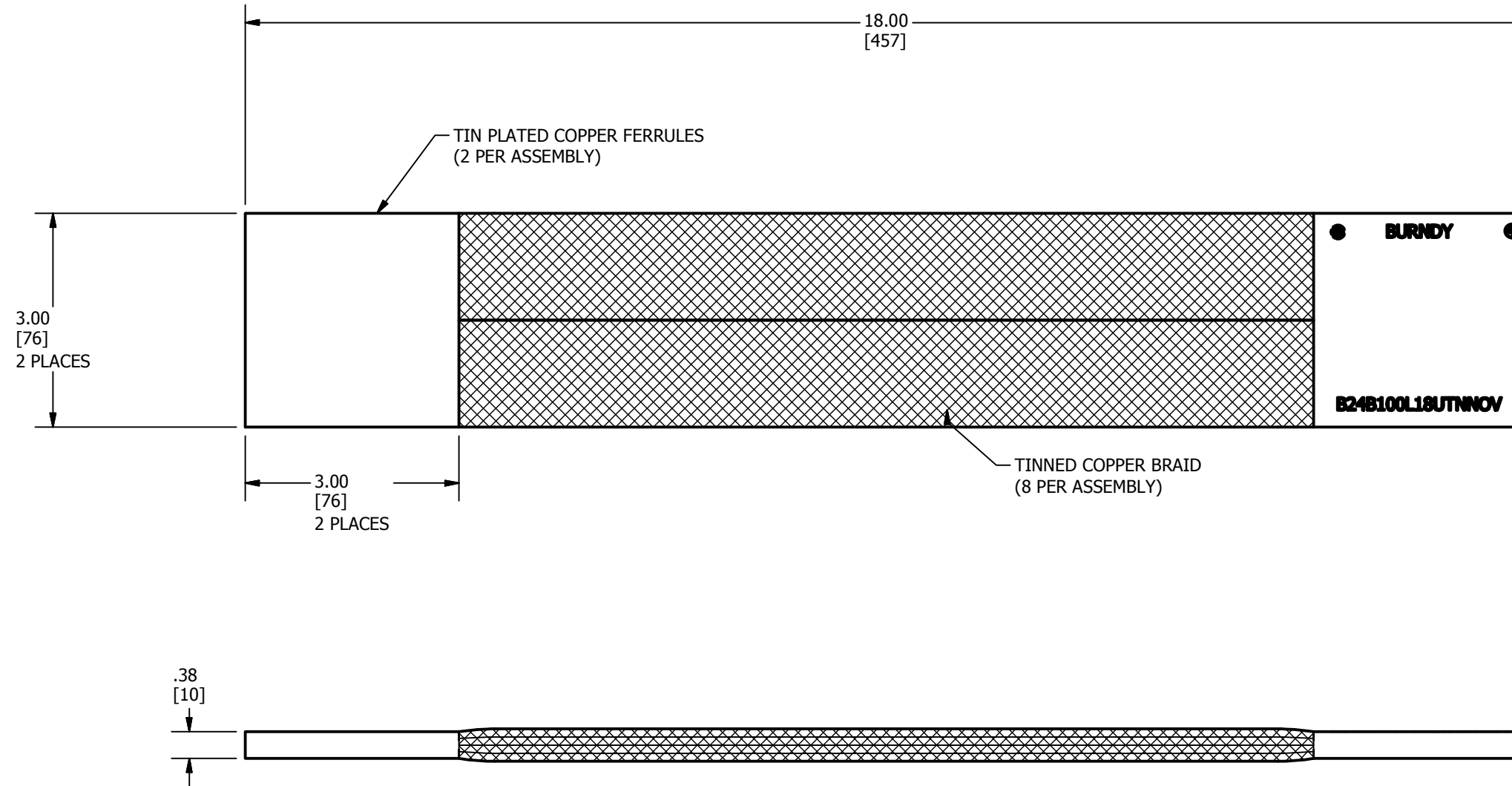


| REV | DATE | DESCRIPTION | ECO | BY | C'H'K. |
|-----|----------|----------------------|-------|-----|--------|
| A | 6/5/2015 | CREATE SALES DRAWING | 40506 | GHR | GHR |



NOTES:

1. DIMENSIONS IN BRACKETS [] ARE IN MILLIMETERS ROUNDED OFF TO THE NEAREST MILLIMETER, UNLESS OTHERWISE NOTED, AND ARE FOR REFERENCE ONLY.
2. MATERIAL - TINNED COPPER
3. APPROX WEIGHT - 7.44 LBS

| | | | |
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