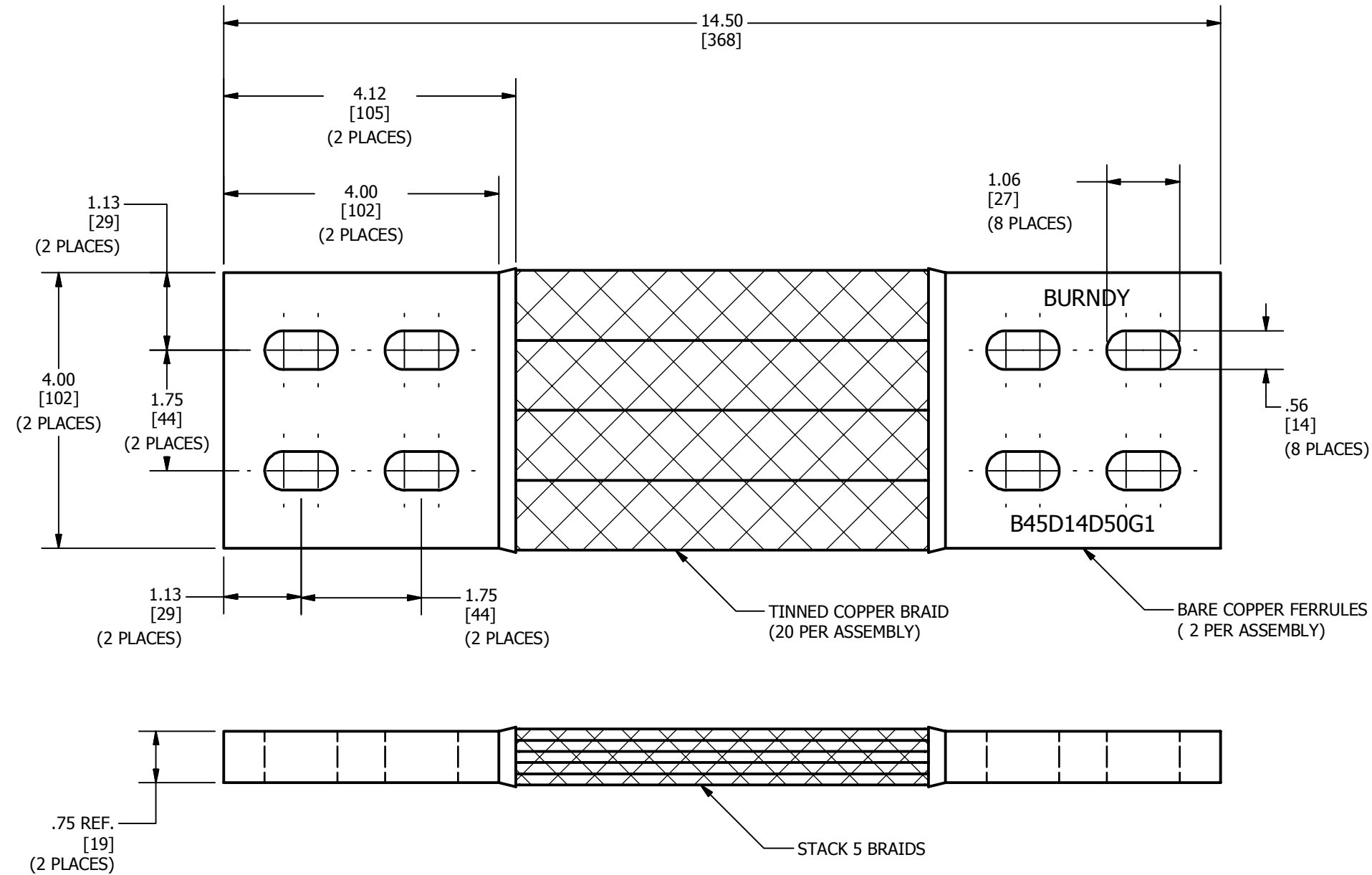


REV	DATE	DESCRIPTION	ECO	BY	C'H.K.
A	10/27/2015	DRAWING RELEASE	41924	RM	DD



NOTES:

1. DIMENSIONS IN BRACKETS [] ARE IN MILLIMETERS ROUNDED OFF TO THE NEAREST MILLIMETER, UNLESS OTHERWISE NOTED, AND ARE FOR REFERENCE ONLY.
2. APPROXIMATE WEIGHT 14.05 LBS.

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