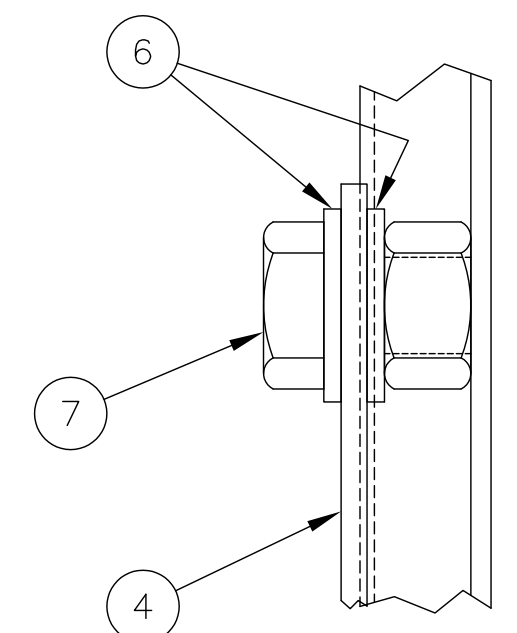
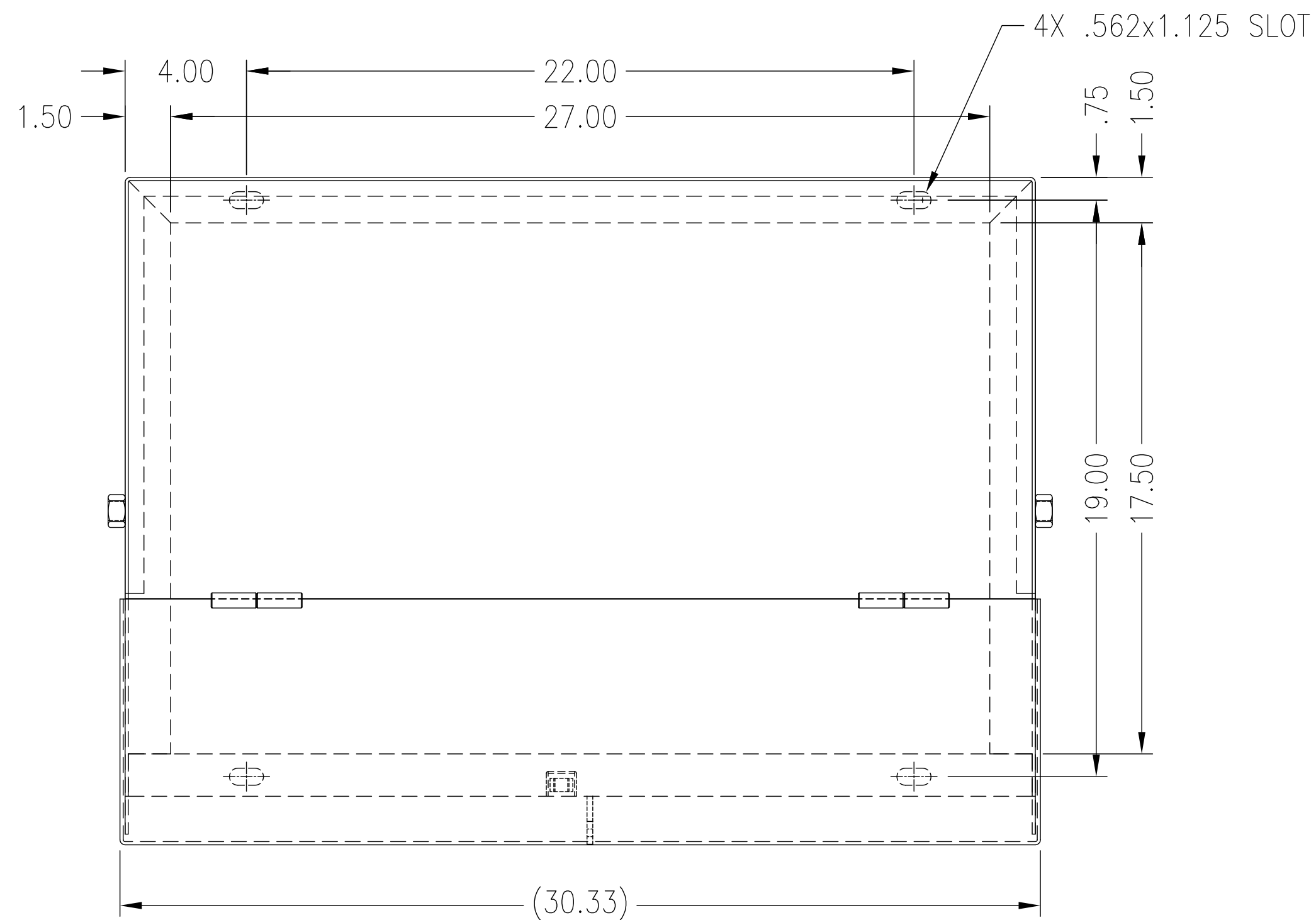
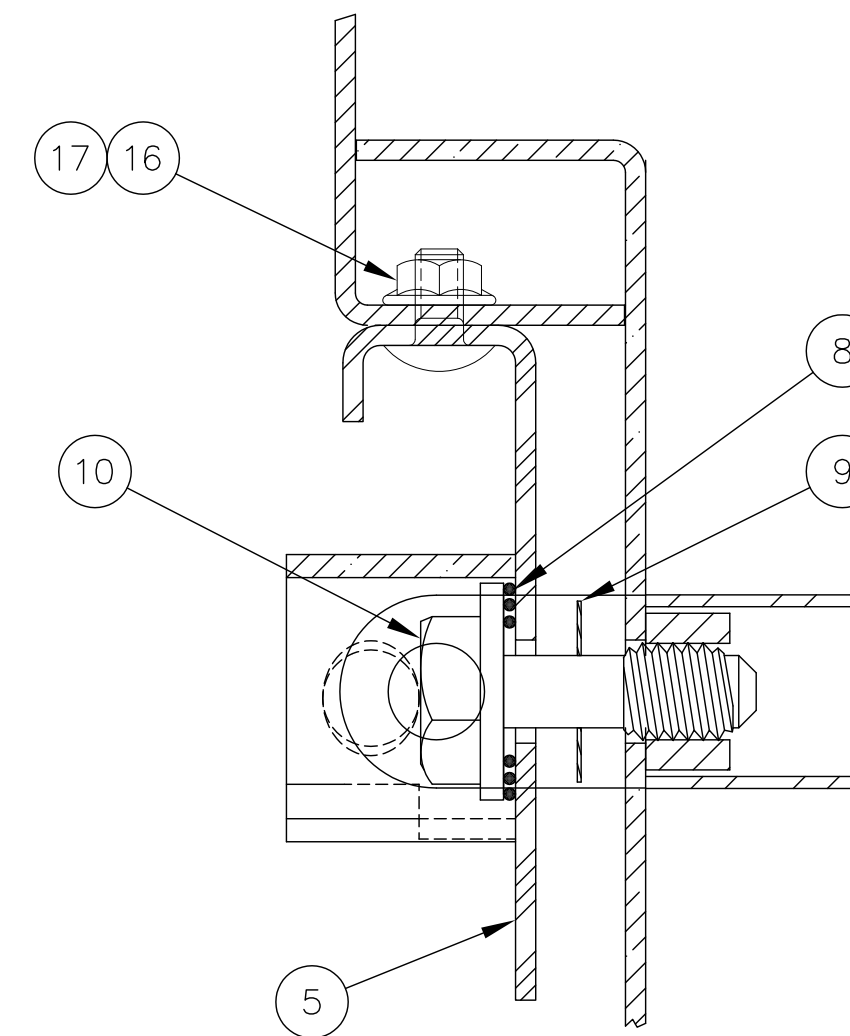


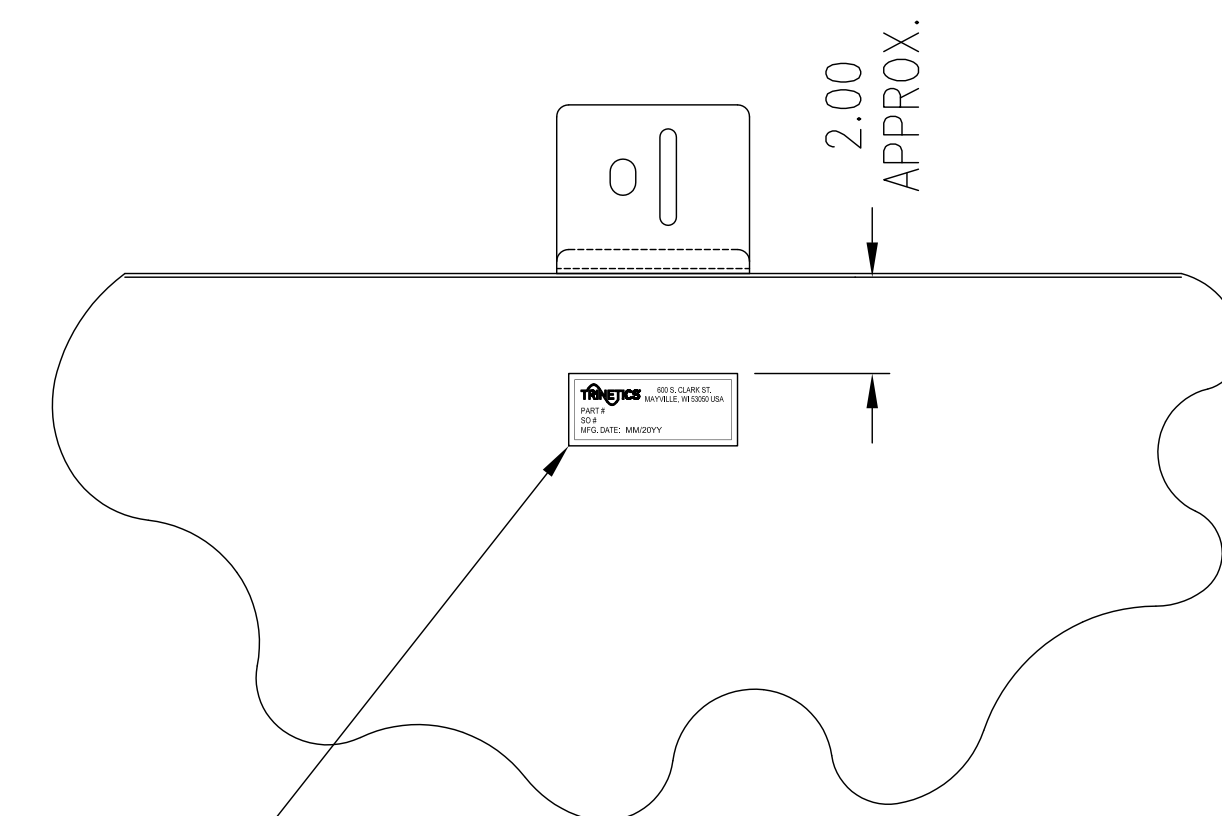
| * 63388036ALN COMPONENT | ITEM | QTY | PART #     | DESCRIPTION               | MATERIAL   |
|-------------------------|------|-----|------------|---------------------------|------------|
|                         | 1*   | 1   | 63388117   | BODY WELDMENT             | #12GA HRPO |
|                         | 2*   | 1   | 63388214   | COVER WELDMENT            | #12GA HRPO |
|                         | 3    | 1   | 63223203   | MOUNTING BAR              | #12GA HRPO |
|                         | 4    | 1   | 63380300   | WIND STOP                 | #10GA HRPO |
| △                       | 5    | 1   | 73189605   | HANDLE WELDMENT           |            |
|                         | 6    | 2   | 92601305   | 1/2 FLAT WASHER           | STN STL    |
|                         | 7    | 1   | 92138116   | 1/2-13x1.00 HX HD CAP SCR | STN STL    |
|                         | 8    | 1   | 612079     | 1/2 SPRING                | STN STL    |
|                         | 9    | 1   | 612048     | 1/2 PALNUT                | STN STL    |
| △                       | 10   | 1   | 61216202   | PENTA BOLT                | STN STL    |
|                         | 11   | 2   | 612129     | CAPLUG                    |            |
|                         | 12   | 17* | 61208402   | NEOPRENE GASKET           |            |
|                         | 13   | 1   | 617204     | DECAL NAME & LOGO         | DECAL      |
|                         | 14   |     |            |                           |            |
| △                       | 15*  | A/R | 617055     | MUNSELL GREEN POWDER      | PAINT      |
|                         | 16   | 2   | 9205A108   | 1/4-20x.50 CARRIAGE BOLT  | STN STL    |
| △                       | 17   | 2   | 92251706WX | 1/4-20 WHIZ LOCK NUT      | STN STL    |



DETAIL "B"

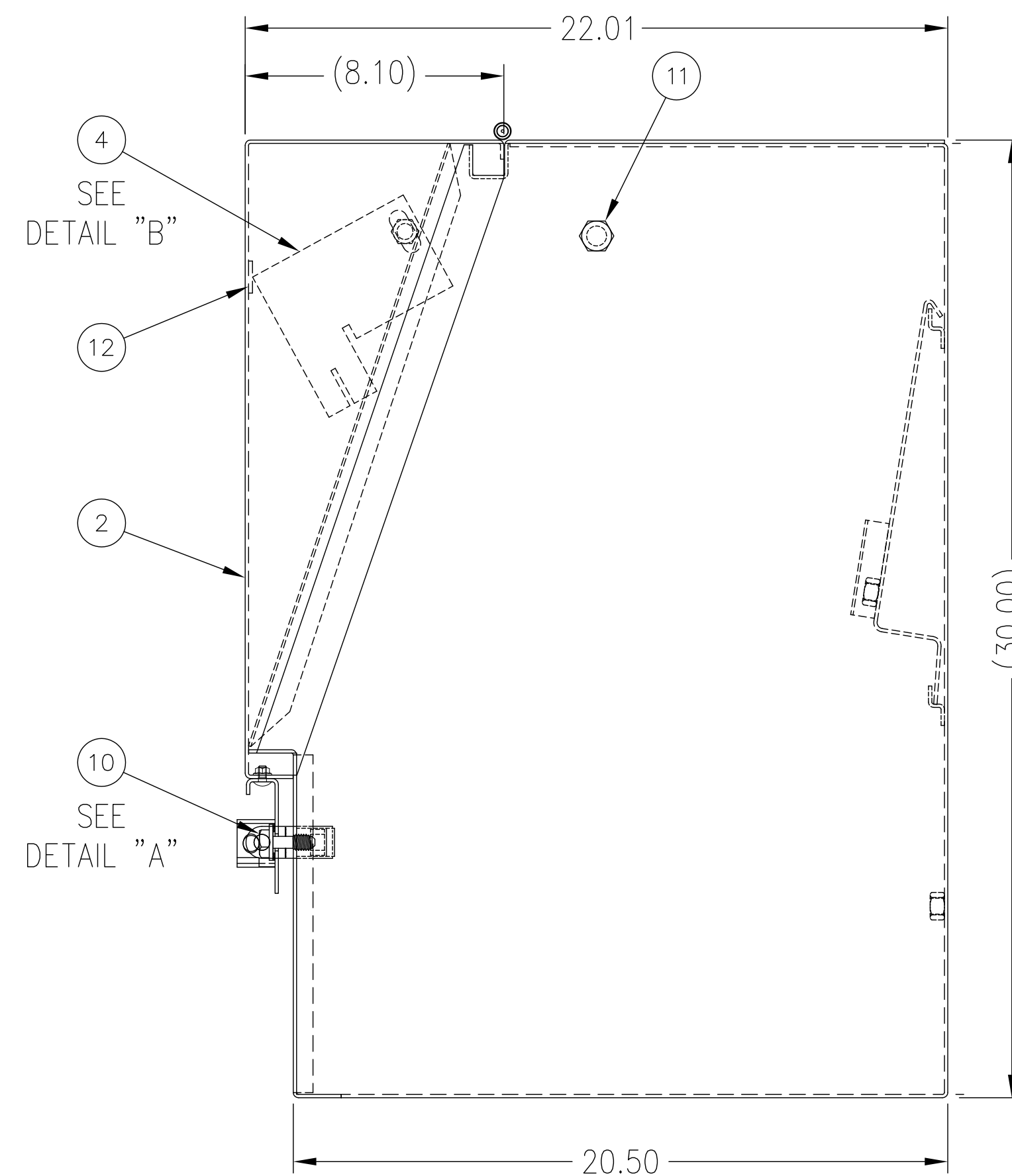
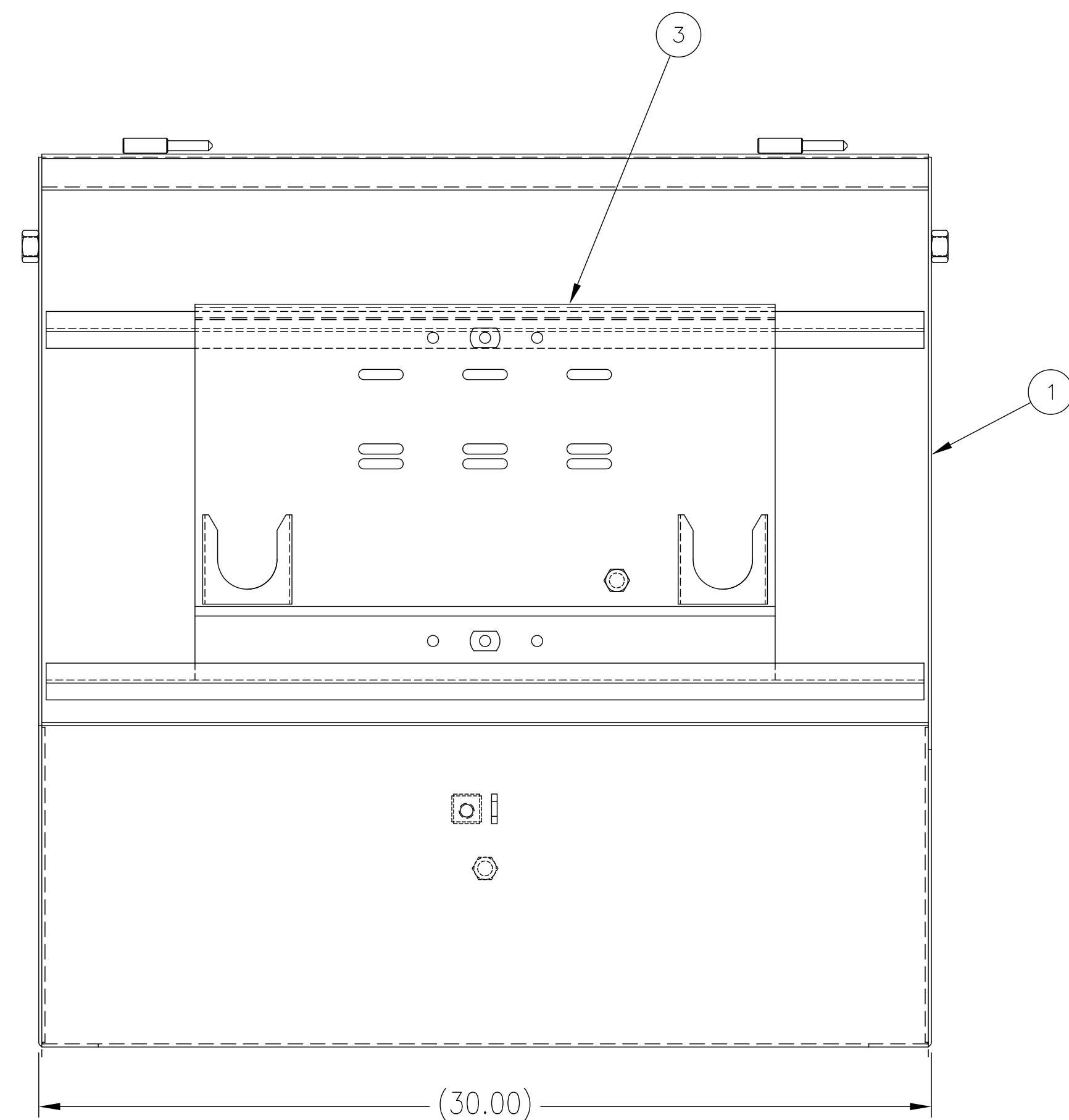


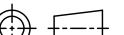
DETAIL "A"



13— CENTERED ON COVER AND READABLE  
WITH COVER IN OPEN POSITION

VIEW OF INSIDE OF  
COVER IN OPEN  
POSITION



|                                                                                  |  |                                                                                                                    |  |                                                                                                                                                                                                                                                                                            |  |                                                                                       |  |
|----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| TOL. UNLESS NOTED<br>X ±.06<br>XX ±.03<br>XXX ±.015<br>ANGLES ±1°<br>FLATS ±.005 |  | <br>THIRD ANGLE<br>PROJECTION |  | THIS DRAWING AND ALL INFORMATION THEREON IS THE SOLE<br>PROPERTY OF TRINETICS. IT MUST NOT BE COPIED, REPRODUCED<br>OR SUBMITTED TO OTHERS WITHOUT WRITTEN AUTHORIZATION.<br>ALL REPRODUCTIONS ARE SUBJECT TO RETURN ON DEMAND.<br>ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED |  |  |  |
| NEXT ASSEMBLY                                                                    |  |                                                                                                                    |  | TH-FINAL ASSEMBLY                                                                                                                                                                                                                                                                          |  |                                                                                       |  |
| SIMILAR TO                                                                       |  |                                                                                                                    |  | #12GA (1.046) HRPO STEEL                                                                                                                                                                                                                                                                   |  |                                                                                       |  |
| DRAWN BY                                                                         |  |                                                                                                                    |  | DATE                                                                                                                                                                                                                                                                                       |  |                                                                                       |  |
| MLP                                                                              |  |                                                                                                                    |  | 03/09/93                                                                                                                                                                                                                                                                                   |  |                                                                                       |  |
| WEIGHT                                                                           |  | SCALE                                                                                                              |  | CURRENT ERN                                                                                                                                                                                                                                                                                |  | REV                                                                                   |  |
|                                                                                  |  | 1/4                                                                                                                |  |                                                                                                                                                                                                                                                                                            |  |                                                                                       |  |
| SIZE                                                                             |  | SHEET                                                                                                              |  | 63336                                                                                                                                                                                                                                                                                      |  | 002                                                                                   |  |
| FAMILY ID                                                                        |  | 1 OF 1                                                                                                             |  | 63388036                                                                                                                                                                                                                                                                                   |  |                                                                                       |  |
| D                                                                                |  | P100                                                                                                               |  |                                                                                                                                                                                                                                                                                            |  |                                                                                       |  |