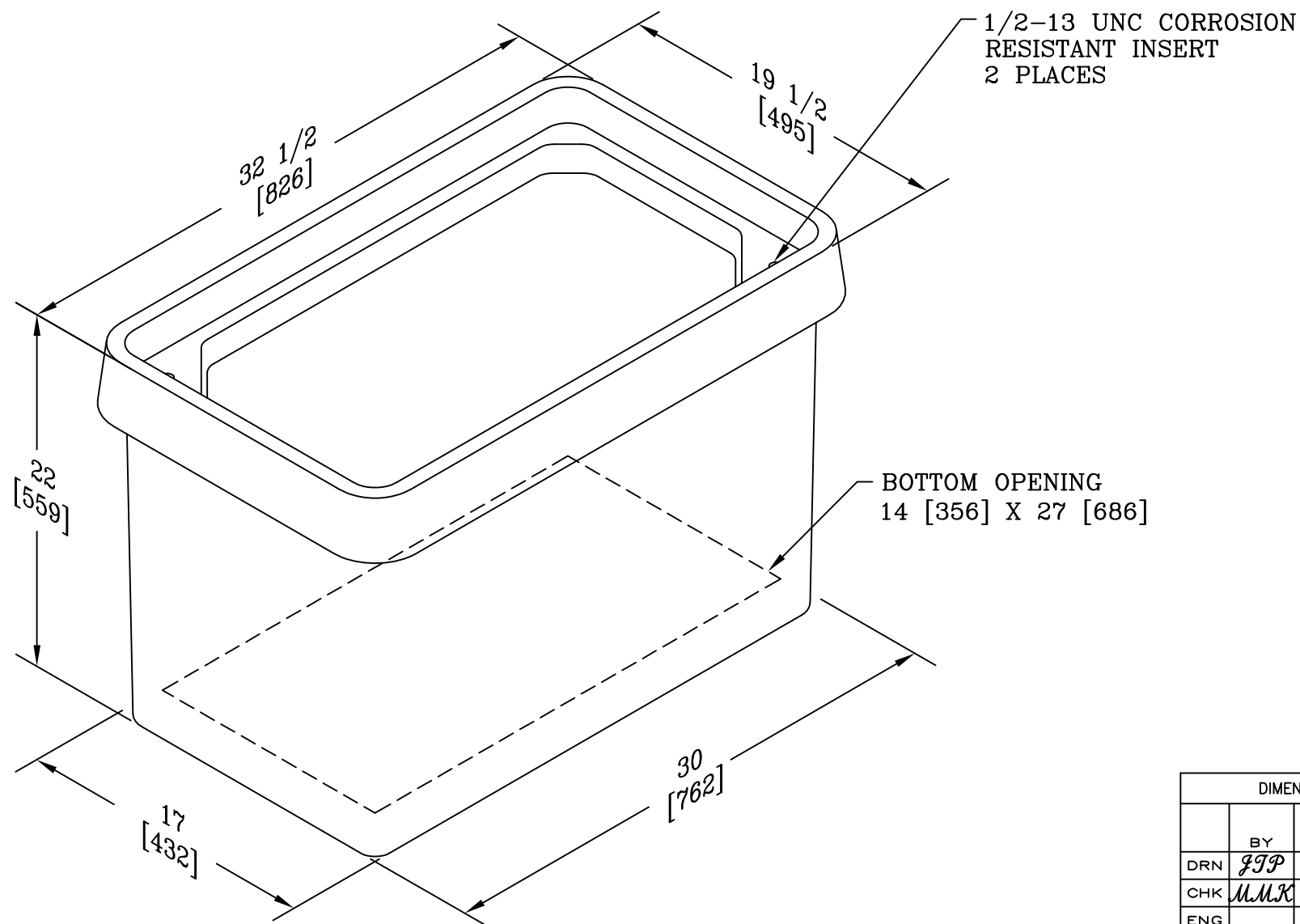




NOTES:

1. THIS BOX IS RATED FOR ANSI/SCTE 77 2007 TIER 15 APPLICATIONS.
2. OLD P/N: B14-1730-22.

| DIMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED. |     |         |              |                                                                                                                                                                           |      |  |
|-----------------------------------------------------------------------------|-----|---------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
|                                                                             | BY  | DATE    | WEIGHT       |  3621 INDUSTRIAL PARK DR<br>LENOIR CITY, TN 37771<br>800-346-3062<br>www.quazite.com | LOC  |  |
| DRN                                                                         | JTP | 3/18/10 | 102#<br>46kg |                                                                                                                                                                           | OB   |  |
| CHK                                                                         | MMK | 3/18/10 | SCALE        |                                                                                                                                                                           | REV  |  |
| ENG                                                                         |     |         | NTS          |                                                                                                                                                                           | A    |  |
| APR                                                                         | AOK | 3/18/10 | SIZE         |                                                                                                                                                                           | 3/10 |  |
| APR                                                                         |     |         | B            | DRAWING DESCRIPTION                                                                                                                                                       |      |  |
| PROJECT NUMBER                                                              |     |         |              | DRAWING NUMBER                                                                                                                                                            |      |  |
| 10477                                                                       |     |         |              | B14173022A                                                                                                                                                                |      |  |
|                                                                             |     |         |              | SHEET 1 OF 1                                                                                                                                                              |      |  |