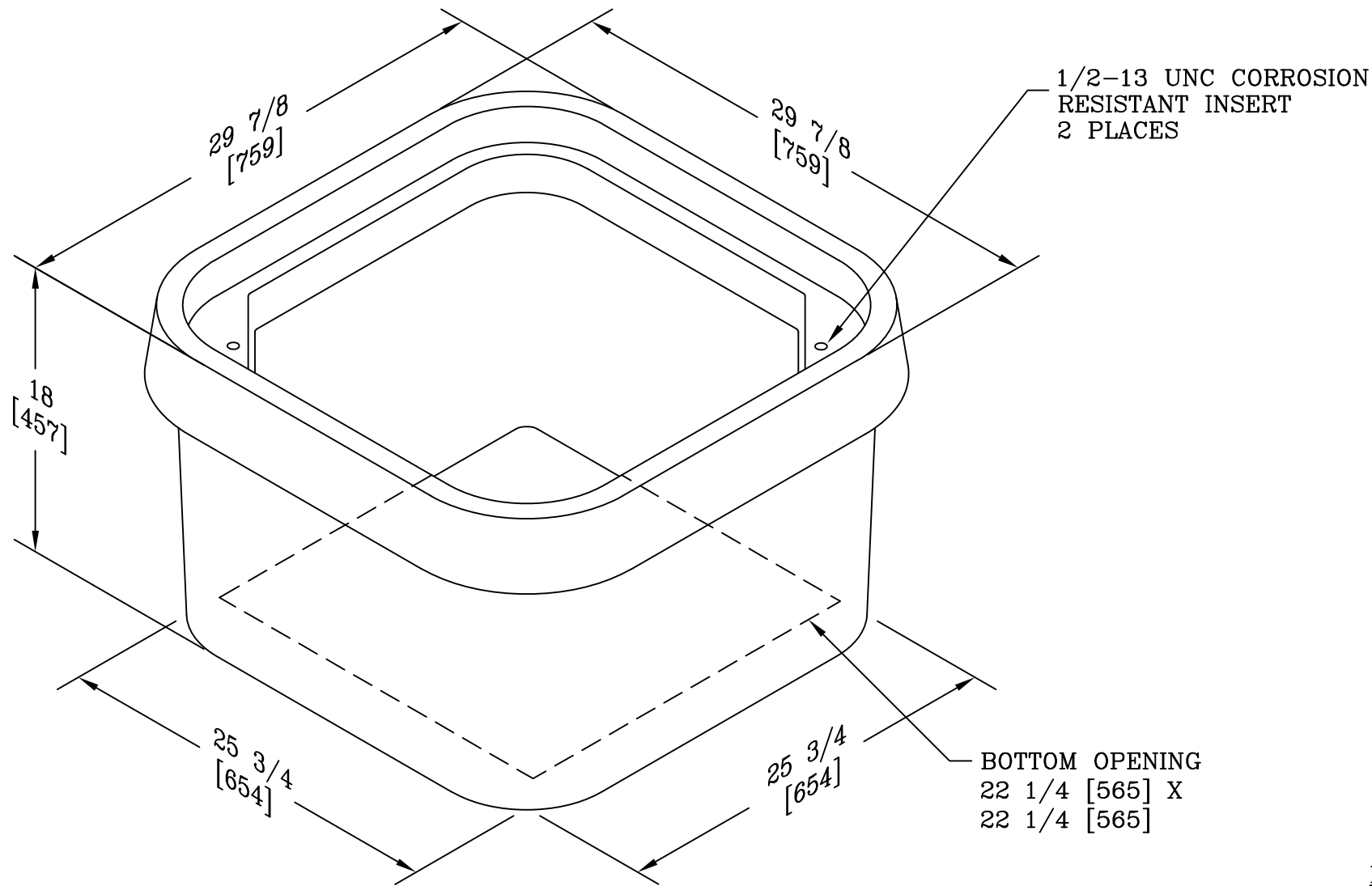




NOTES:

- 1. THIS BOX IS RATED FOR ANSI/SCTE 77 TIER 15 APPLICATIONS.
- 2. OLD P/N: B14-2424-18

| DIMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED. |     |         |             |                                                                                       |                                                                                     |      |
|-----------------------------------------------------------------------------|-----|---------|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|
|                                                                             | BY  | DATE    | WEIGHT      |  | 3621 INDUSTRIAL PARK DR<br>LENOIR CITY, TN 37771<br>800-346-3062<br>www.quazite.com | LOC  |
| DRN                                                                         | BPH | 6/10/10 | 84#<br>38kg |                                                                                       |                                                                                     | OB   |
| CHK                                                                         | ARN | 6/10/10 | SCALE       | DRAWING DESCRIPTION<br>QUAZITE® 24 X 24 X 18 BOX<br><br>STANDARD VERSION              |                                                                                     | REV  |
| ENG                                                                         |     |         | NTS         |                                                                                       |                                                                                     | A    |
| APR                                                                         | M&F | 6/21/10 | SIZE        |                                                                                       |                                                                                     | 6/10 |
| APR                                                                         |     |         | B           |                                                                                       |                                                                                     |      |
| PROJECT NUMBER                                                              |     |         |             | DRAWING NUMBER                                                                        |                                                                                     |      |
|                                                                             |     |         |             | SHEET 1 OF 1                                                                          |                                                                                     |      |
|                                                                             |     |         |             | B14242418A                                                                            |                                                                                     |      |