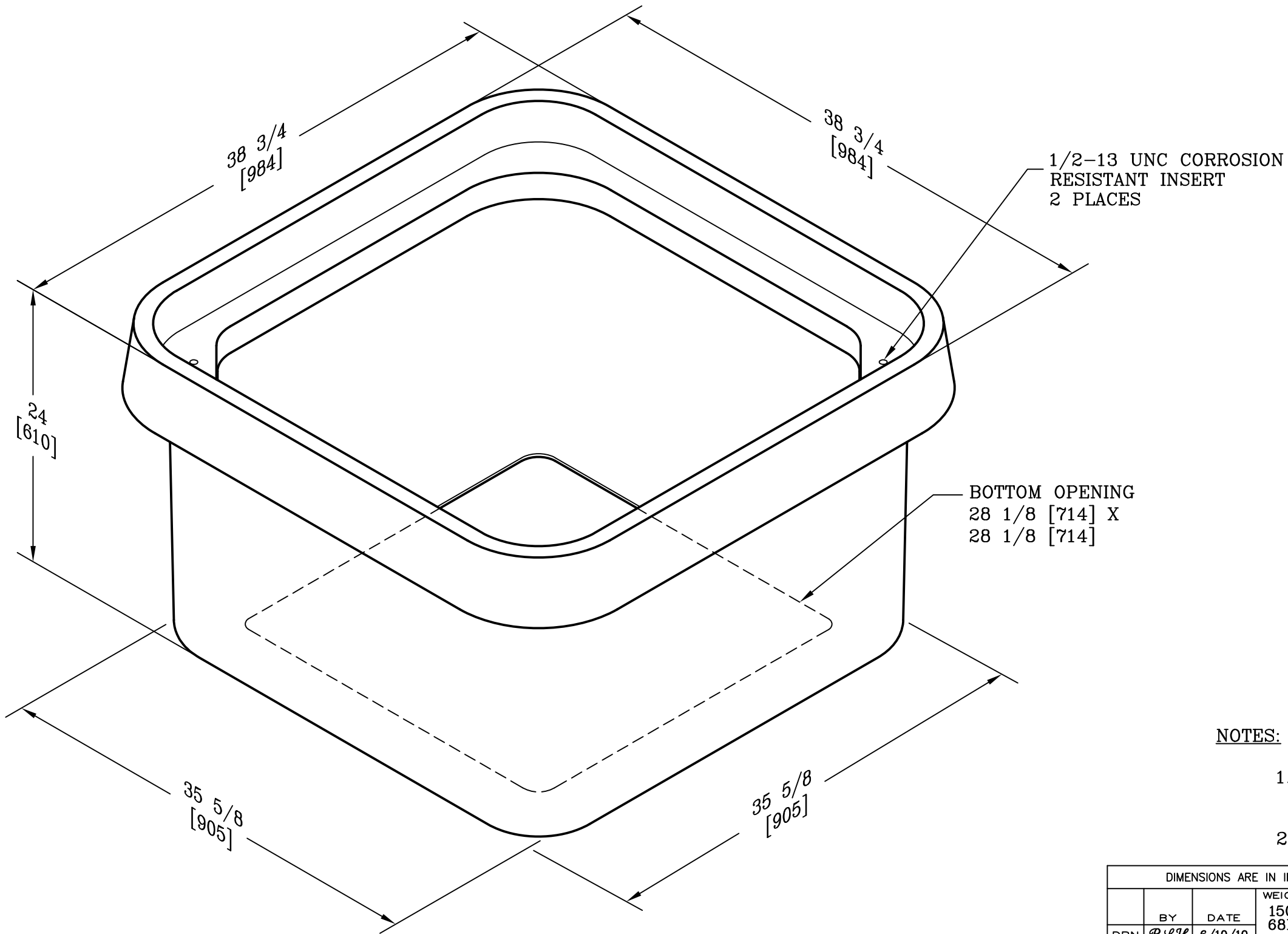




NOTES:

- THIS BOX IS RATED FOR ANSI/SCTE 77 TIER 15 APPLICATIONS.
- OLD P/N: B14-3636-24

| DIMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED. |     |      |              |                                                                                                                                                                           |  |  |                     |  |      |
|-----------------------------------------------------------------------------|-----|------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------|--|------|
| DRN                                                                         | BY  | DATE | WEIGHT       |  3621 INDUSTRIAL PARK DR<br>LENOIR CITY, TN 37771<br>800-346-3062<br>www.quazite.com |  |  | DRAWING DESCRIPTION |  |      |
|                                                                             |     |      | 150#<br>68kg |                                                                                                                                                                           |  |  |                     |  |      |
|                                                                             | CHK |      | SCALE        | QUAZITE® 36 X 36 X 24 BOX                                                                                                                                                 |  |  | STANDARD VERSION    |  |      |
|                                                                             | ENG |      | NTS          |                                                                                                                                                                           |  |  |                     |  |      |
|                                                                             | APR |      | SIZE         |                                                                                                                                                                           |  |  |                     |  |      |
| APR                                                                         |     |      | B            |                                                                                                                                                                           |  |  |                     |  |      |
| PROJECT NUMBER                                                              |     |      |              | SHEET 1 OF 1                                                                                                                                                              |  |  | DRAWING NUMBER      |  |      |
|                                                                             |     |      |              |                                                                                                                                                                           |  |  | B14363624A          |  |      |
|                                                                             |     |      |              |                                                                                                                                                                           |  |  |                     |  | LOC  |
|                                                                             |     |      |              |                                                                                                                                                                           |  |  |                     |  | OB   |
|                                                                             |     |      |              |                                                                                                                                                                           |  |  |                     |  | S    |
|                                                                             |     |      |              |                                                                                                                                                                           |  |  |                     |  | REV  |
|                                                                             |     |      |              |                                                                                                                                                                           |  |  |                     |  | A    |
|                                                                             |     |      |              |                                                                                                                                                                           |  |  |                     |  | 6/10 |