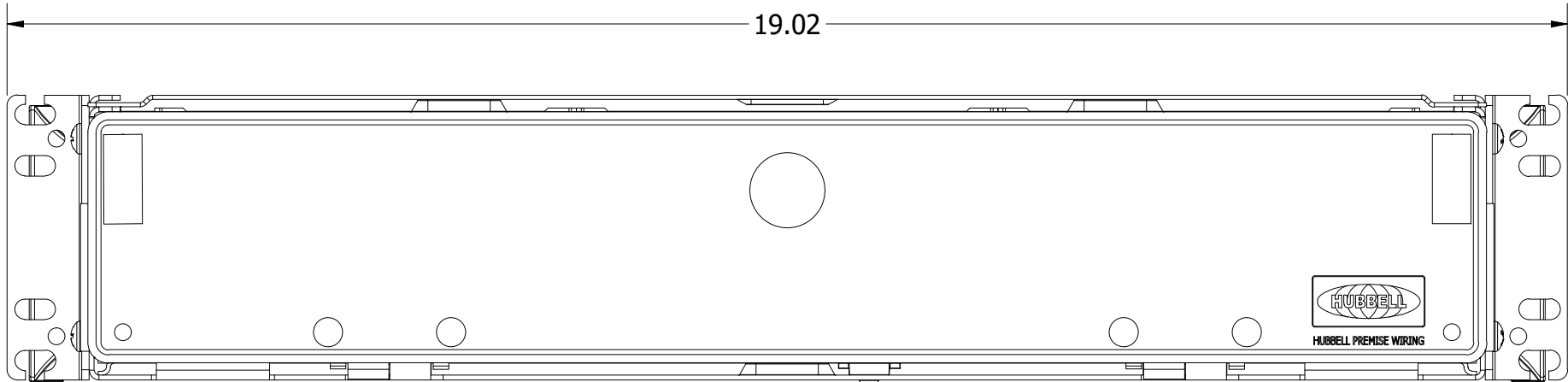
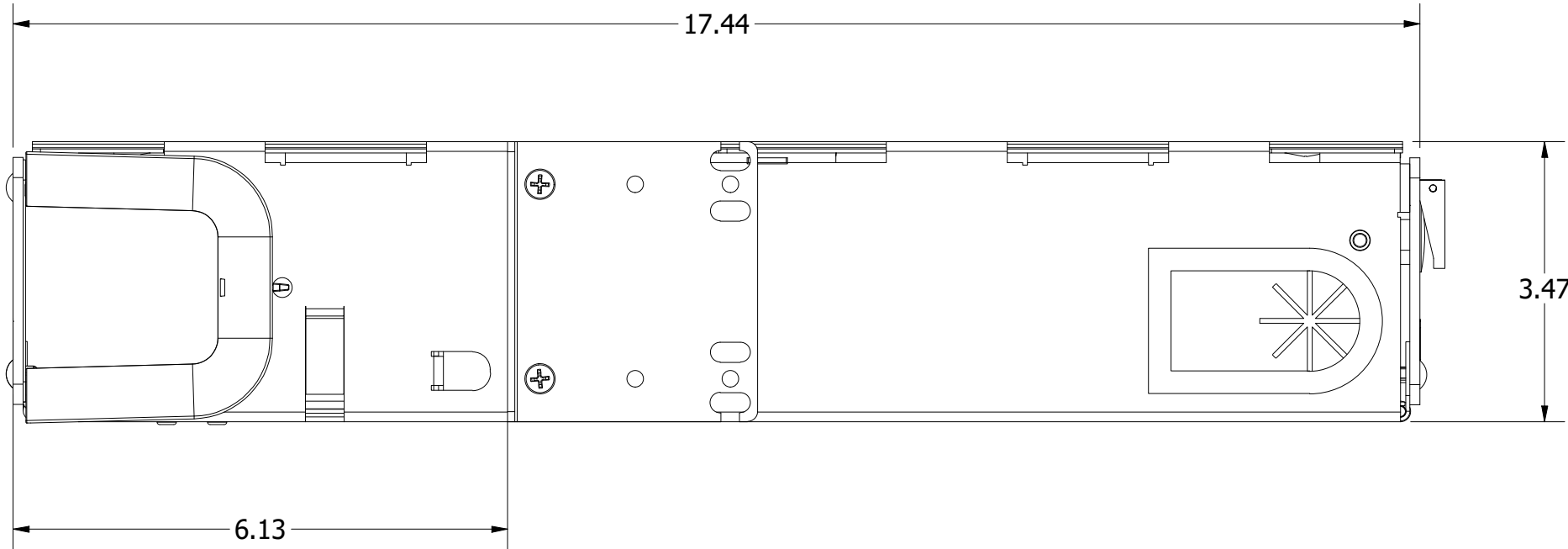
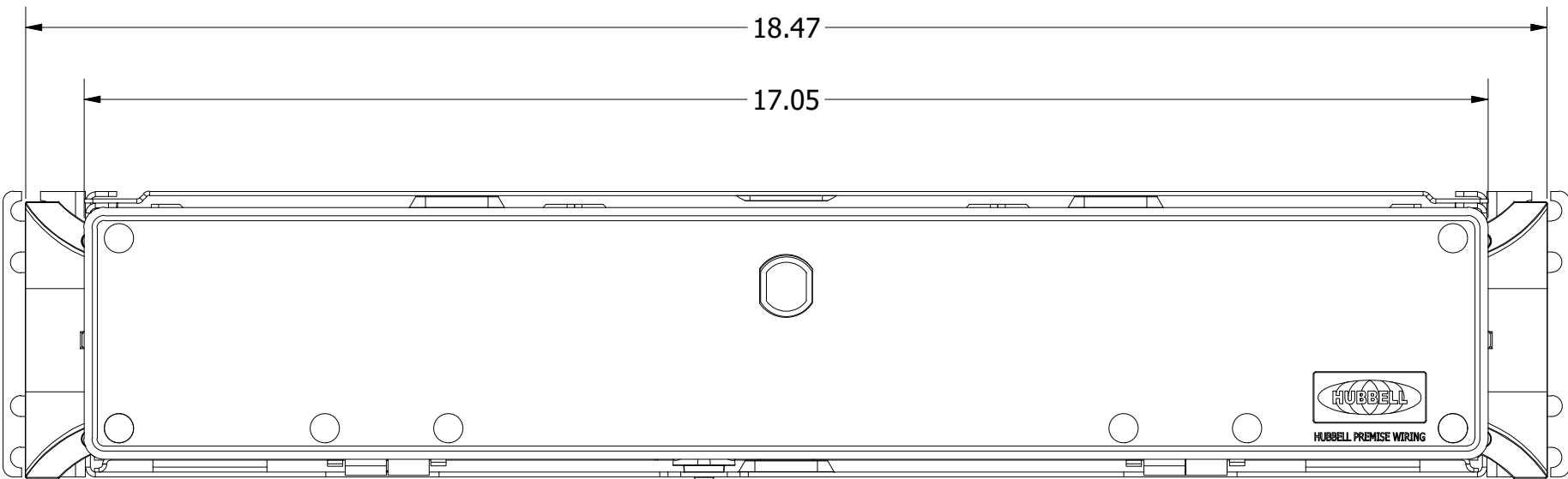
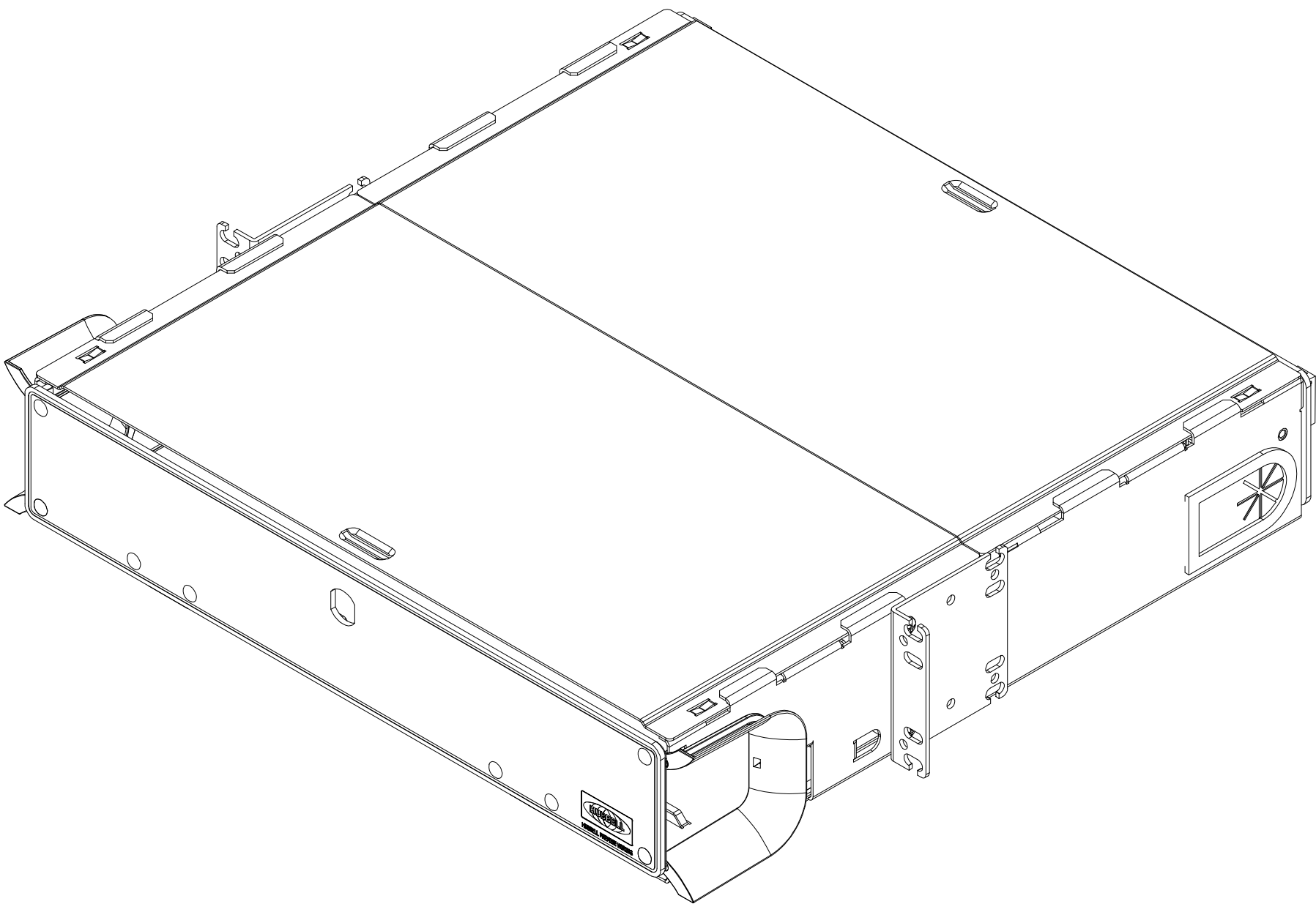
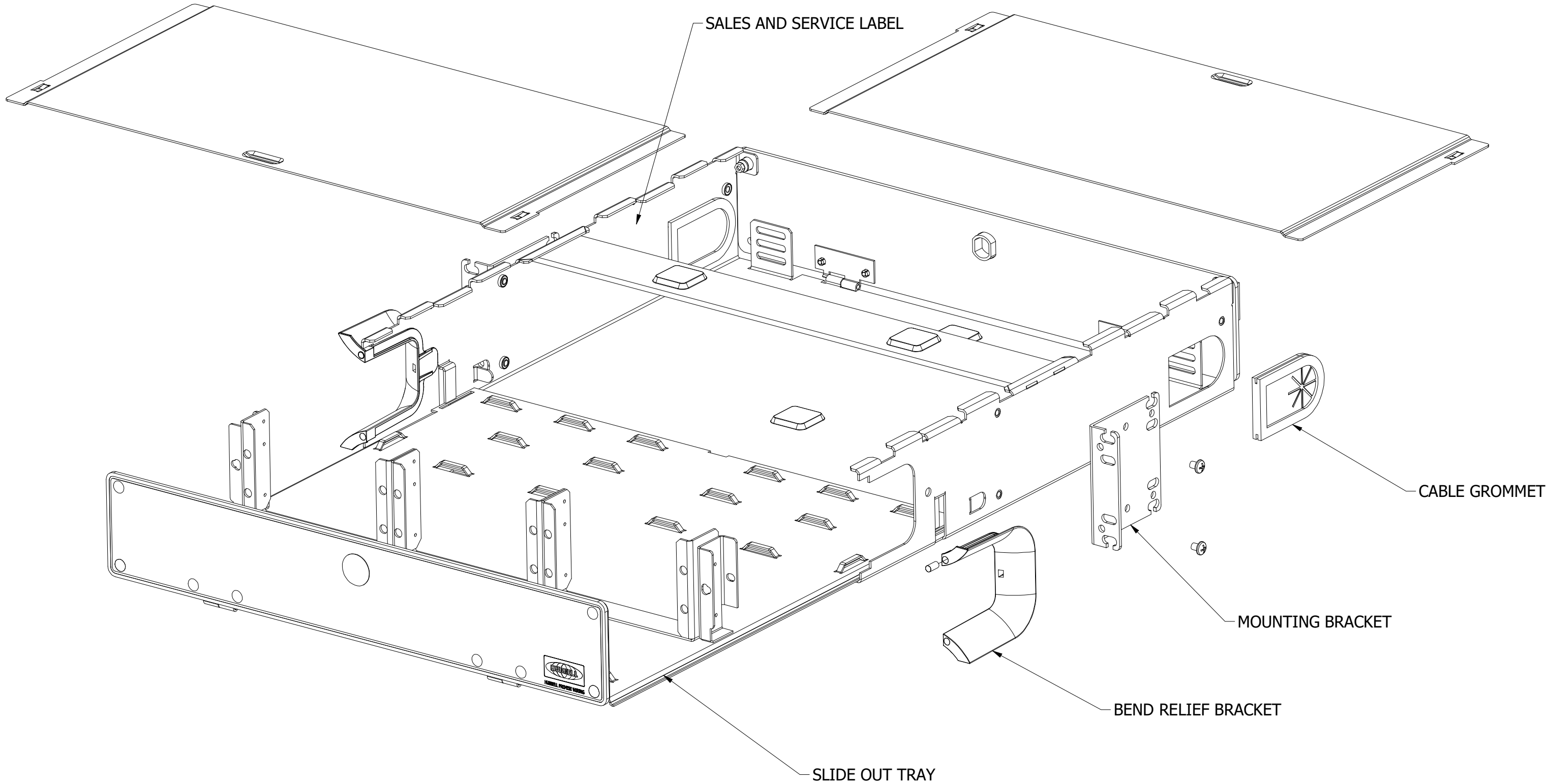


| CATALOG NUMBER | DESCRIPTION        | COLOR |
|----------------|--------------------|-------|
| FCR2U6SPX      | 2U FIBER ENCLOSURE | BLACK |
| FCR2U6SPXW     | 2U FIBER ENCLOSURE | WHITE |



NOTES:

1. SURFACE FINISH: POWDER COAT, SEE CATALOG TABLE FOR COLOR.
2. SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

| ACCESSORY KIT                    |      |
|----------------------------------|------|
| DESCRIPTION                      | QTY. |
| WIRE TIE, 10.75", BLACK          | 8    |
| #12-24 HARDWARE PACK             | 1    |
| DANGER LABEL                     | 1    |
| VELCRO FASTENER STRAP, 2 FT ROLL | 1    |
| INSTRUCTION SHEET                | 1    |
| PLASTIC FIBER ROUTING SPOOL      | 4    |
| LABEL SHEET                      | 2    |
| LABEL HOLDER                     | 2    |

|      |              |         |                 |        |         |
|------|--------------|---------|-----------------|--------|---------|
| 1    | 230421029756 | 5/10/23 | INITIAL RELEASE | DPO    | MMA     |
| REV. | ECN          | DATE    | DESCRIPTION     | CHG BY | APPD BY |

|                     |                                                                                                                                                                                                                                                                        |  |                                 |        |                                                                                                                                                                                                         |              |                          |  |           |  |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|--|-----------|--|
| Created on INVENTOR | DIMENSIONING AND TOLERANCE<br>PER ANSI Y14.5M-1982<br>UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES (MM).<br>TOLERANCES:XX = ±.01 (.25)<br>.XXX = ±.005 (.127)<br>.XXXX = ±.0025 (.0635)<br>ANGLE TOL ±1°                                                    |  | PROJECT REFERENCE:<br>NPD-03747 |        | <br><b>Hubbell Premise Wiring</b><br>HUBBELL INCORPORATED (Delaware)<br>23 CLARA DRIVE, SUITE 103 MYSTIC, CT 06355 |              |                          |  |           |  |
|                     | IN ACCEPTING OUR DRAWINGS,<br>BLUEPRINTS, OR SUPPORTING<br>DOCUMENTATION FOR QUOTATION<br>OR OTHER PURPOSES, YOU AGREE NOT<br>TO DISCLOSE TO OTHERS THE IDEAS,<br>INFORMATION, OR DESIGNS SHOWN<br>HEREIN, AND THAT YOU WILL MAKE NO<br>USE OF SAME WITHOUT PERMISSION |  | MATERIAL:                       |        | TITLE:<br>FCR2U6SPX ENCLOSURE ASSEMBLY                                                                                                                                                                  |              |                          |  |           |  |
|                     |                                                                                                                                                                                                                                                                        |  | DRAWN BY:<br>D.O'CONNOR 5/10/23 |        | SIZE<br>D                                                                                                                                                                                               |              | DRAWING NO.<br>HWS15217C |  | REV.<br>1 |  |
|                     |                                                                                                                                                                                                                                                                        |  | CHECKED BY:                     |        |                                                                                                                                                                                                         |              |                          |  |           |  |
|                     |                                                                                                                                                                                                                                                                        |  | APPROVED BY:                    |        |                                                                                                                                                                                                         |              |                          |  |           |  |
|                     |                                                                                                                                                                                                                                                                        |  |                                 |        |                                                                                                                                                                                                         |              |                          |  |           |  |
|                     |                                                                                                                                                                                                                                                                        |  |                                 | SCALE: |                                                                                                                                                                                                         | SHEET 1 OF 1 |                          |  |           |  |