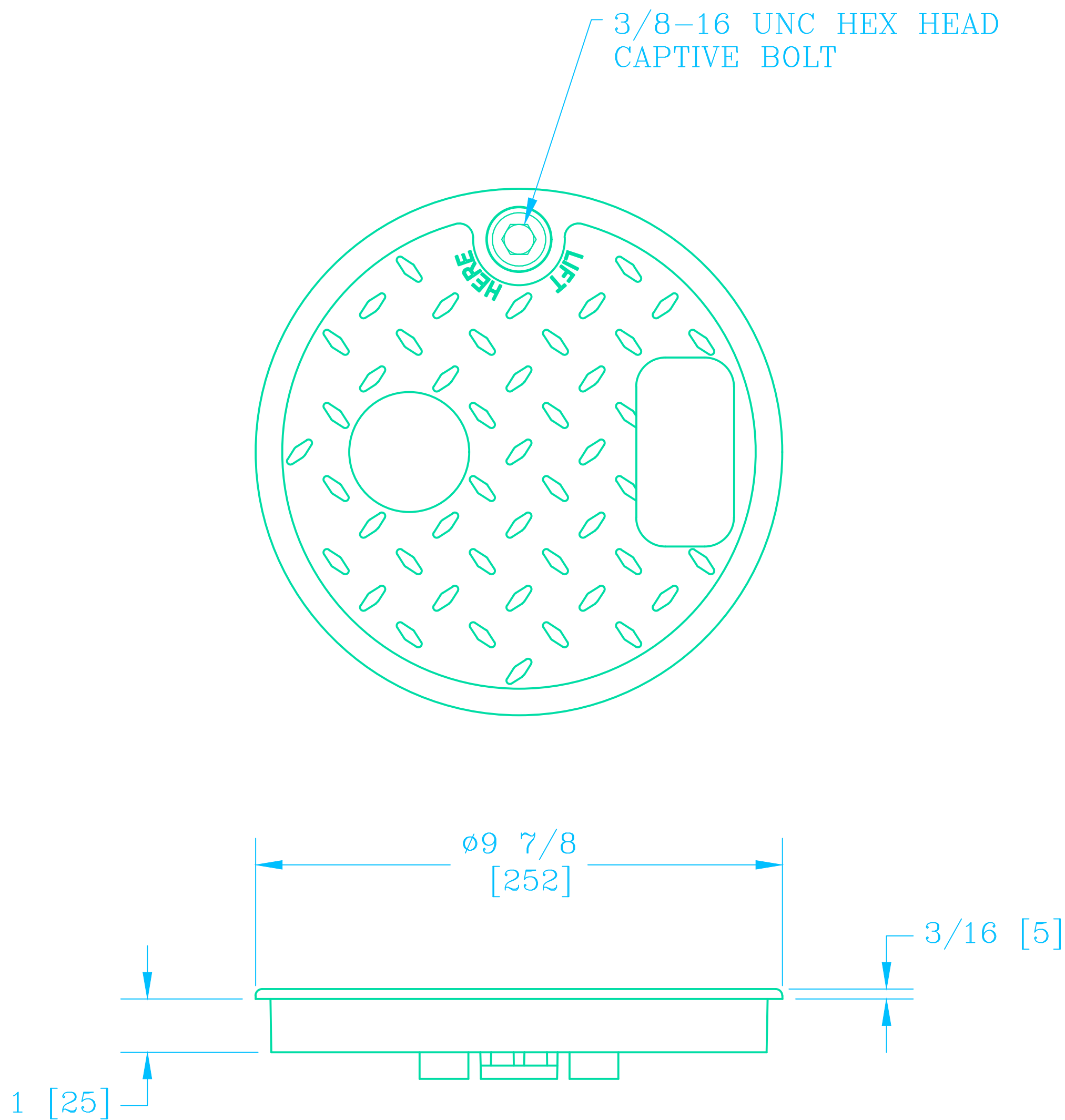
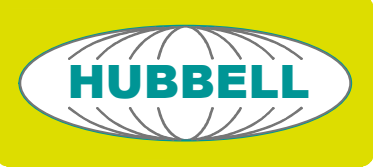




NOTES:

1. MATERIAL TO BE HDPE PLASTIC.

| DIMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED. |    |         |                       |                                                                                                                                                                           |                |  |
|-----------------------------------------------------------------------------|----|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|                                                                             | BY | DATE    | WEIGHT<br>1#<br>0.5kg |  3621 INDUSTRIAL PARK DR<br>LENOIR CITY, TN 37771<br>800-346-3062<br>www.quazite.com | LOC            |  |
| DRN                                                                         | RT | 12/4/18 | SCALE                 |                                                                                                                                                                           | LC             |  |
| CHK                                                                         |    |         | NTS                   |                                                                                                                                                                           | REV            |  |
| ENG                                                                         |    |         | SIZE                  |                                                                                                                                                                           | A              |  |
| APR                                                                         |    |         | B                     |                                                                                                                                                                           |                |  |
| APR                                                                         |    |         |                       |                                                                                                                                                                           |                |  |
| PROJECT NUMBER                                                              |    |         | DRAWING DESCRIPTION   |                                                                                                                                                                           | DRAWING NUMBER |  |
| 121723                                                                      |    |         | PENCELL® COVER        |                                                                                                                                                                           | PE9APLH00      |  |
|                                                                             |    |         | SHEET 1 OF 1          |                                                                                                                                                                           |                |  |