



NOTES:

1. CUSTOMER IS OKLAHOMA PUBLIC SERVICE.
2. OVERALL EXTERIOR AND THROAT DIMENSIONS ARE ±1/4 [6].
3. DIMENSIONS IN BRACKETS ARE IN MILLIMETERS UNLESS NOTED OTHERWISE.

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|---|-------|---------------------|--|------|
| DIMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED. | | WEIGHT | 151# | LOC |
| BY | DATE | 89kg. | | |
| CHK | SCALE | 1"=1' | | |
| ENG | SCALE | | | |
| APR | SCALE | | | |
| APR | SCALE | | | |
| ESR OR PROJECT NUMBER | 96135 | DRAWING DESCRIPTION | HUBBELL [®] ELECTRICAL EQUIPMENT SPLIT-PAD [®] | REV |
| SHEET 1 OF 1 | | DRAWING NUMBER | P142421227G3S | D |
| | | | | 9/07 |