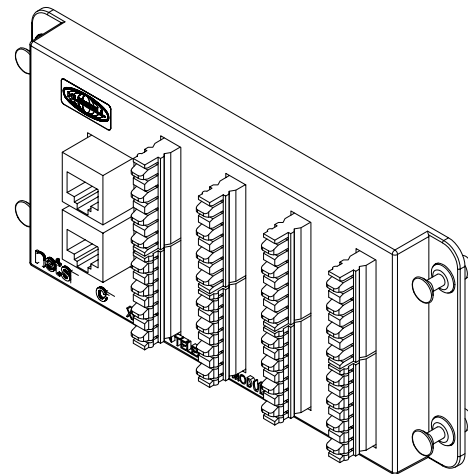
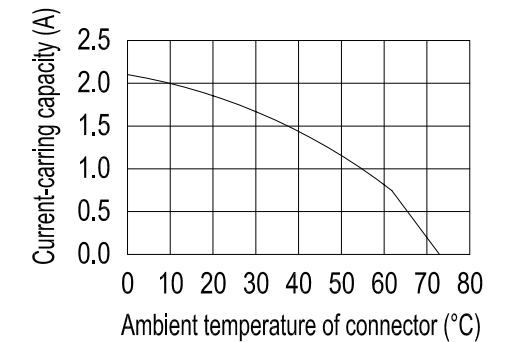
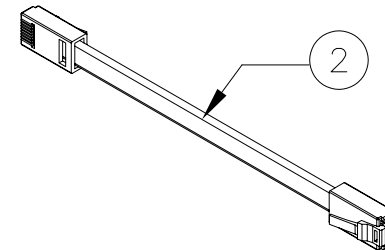
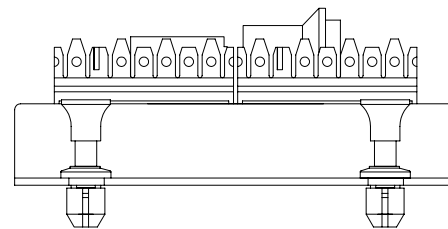
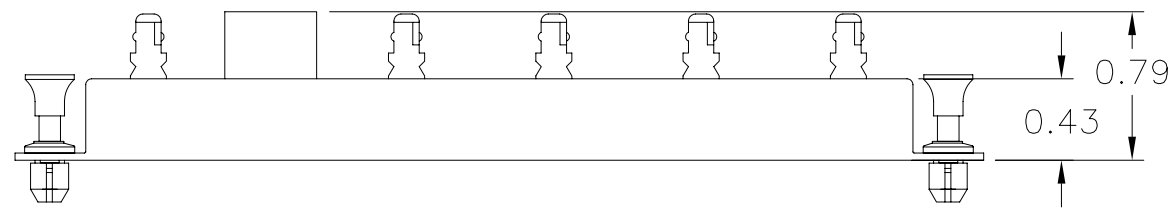
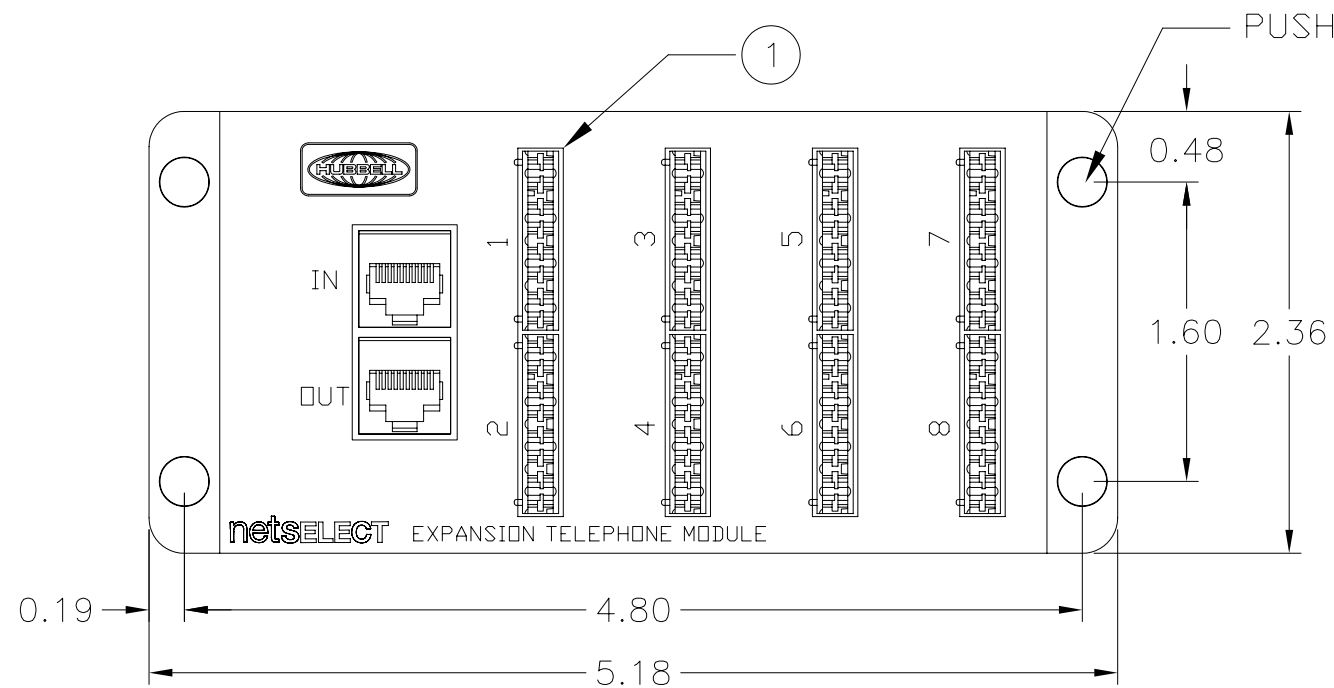



| ITEM NO. | DESCRIPTION                       | QTY. | CATALOG NUMBER | DESCRIPTION                       |
|----------|-----------------------------------|------|----------------|-----------------------------------|
| 1        | 8 PORT TELEPHONE EXPANSION MODULE | 1    | NSOETM8        | 8 PORT TELEPHONE EXPANSION MODULE |
| 2        | TELCO JUMP CABLE 6 INCH           | 1    |                |                                   |
| 3        | INSTRUCTION SHEET (NOT SHOWN)     | 1    |                |                                   |

NOTES:

- FCC PART 68 COMPLIANT
- TIA 568-A WIRED
- ENVIRONMENTAL CONDITIONS  
TEMPERATURE RANGE  
STORAGE -40 TO +70°C  
OPERATION -10 TO +60°C  
RELATIVE HUMIDITY (OPERATIONAL):  
MAXIMUM NONCONDENSING 93%
- ELECTRICAL  
ELECTRICAL INSULATION RESISTANCE:  
500 MΩ MIN. @ 100V D.C  
DIELECTRIC WITHSTANDING VOLTAGE:  
1000V D.C OR A.C. PEAK CONTACT  
@60HZ FOR 1 MINUTE  
SPRING WIRE CONTACT RESISTANCE:  
20 mΩ MAX.  
IDC CONTACT RESISTANCE:  
2.5 mΩ MAX.  
CURRENT RATING: AS FIGURE
- COLOR: BLACK WITH WHITE SILK-SCREEN.
- SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.



|                    |   |              |  |  |  |   |                            |
|--------------------|---|--------------|--|--|--|---|----------------------------|
| Created on AUTOCAD | DIMENSIONING AND TOLERANCE PER ANSI Y14.5M-1982 UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES (MM).<br>TOLERANCES<br>.XX = ±.01 (.25)<br>.XXX = ±.005 (.127)<br>.XXXX = ±.0025 (.0635)<br>ANGLE TOL ±1°                                    |              | PROJECT REFERENCE:<br>2008-009                   |  |  <b>Hubbell Premise Wiring</b><br>HUBBELL INCORPORATED (Delaware)<br>14 Lord's Hill Road, Stonington, Connecticut 06378 |   |                            |
|                    | IN ACCEPTING OUR DRAWINGS, BLUEPRINTS, OR SUPPORTING DOCUMENTATION FOR QUOTATION OR OTHER PURPOSES, YOU AGREE NOT TO DISCLOSE TO OTHERS THE IDEAS, INFORMATION, OR DESIGNS SHOWN HEREIN, AND THAT YOU WILL MAKE NO USE OF SAME WITHOUT PERMISSION |              | MATERIAL:<br>BRACKET: ABS<br>PLASTIC<br>UL 94-V0 |  |  | TITLE:<br>SOHO 8 PORT<br>EXPANSION TELEPHONE MODULE |                            |
|                    |   |              | DRAWN BY:<br>B MARTINO 01/24/08                  |  | SIZE: <b>B</b>   | DRAWING NO.<br><b>HWS12634C</b>                     | REV.<br><b>A</b>           |
|                    |   |              | CHECKED BY:                                      |  | SCALE: <b>N/A</b>  |   | SHEET <b>1</b> OF <b>1</b> |
|                    |   | APPROVED BY: |  |  |  |   |                            |

|      |      |          |                 |        |         |
|------|------|----------|-----------------|--------|---------|
| A    | 6270 | 01/24/08 | INITIAL RELEASE | BTM    |         |
| REV. | ECN  | DATE     | DESCRIPTION     | CHG BY | APPD BY |