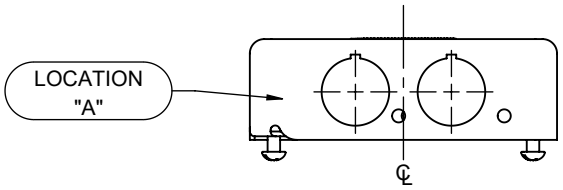
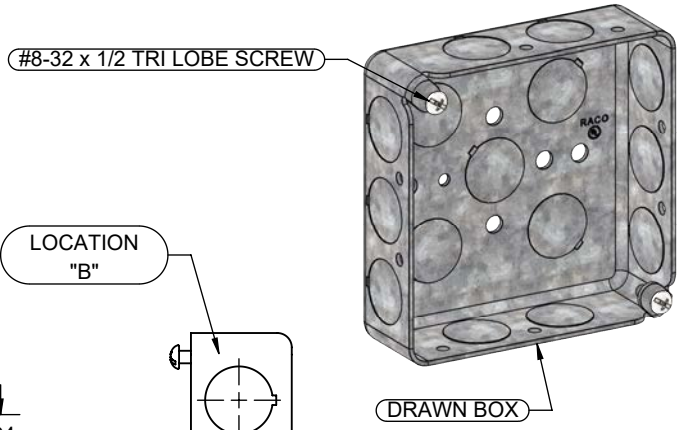
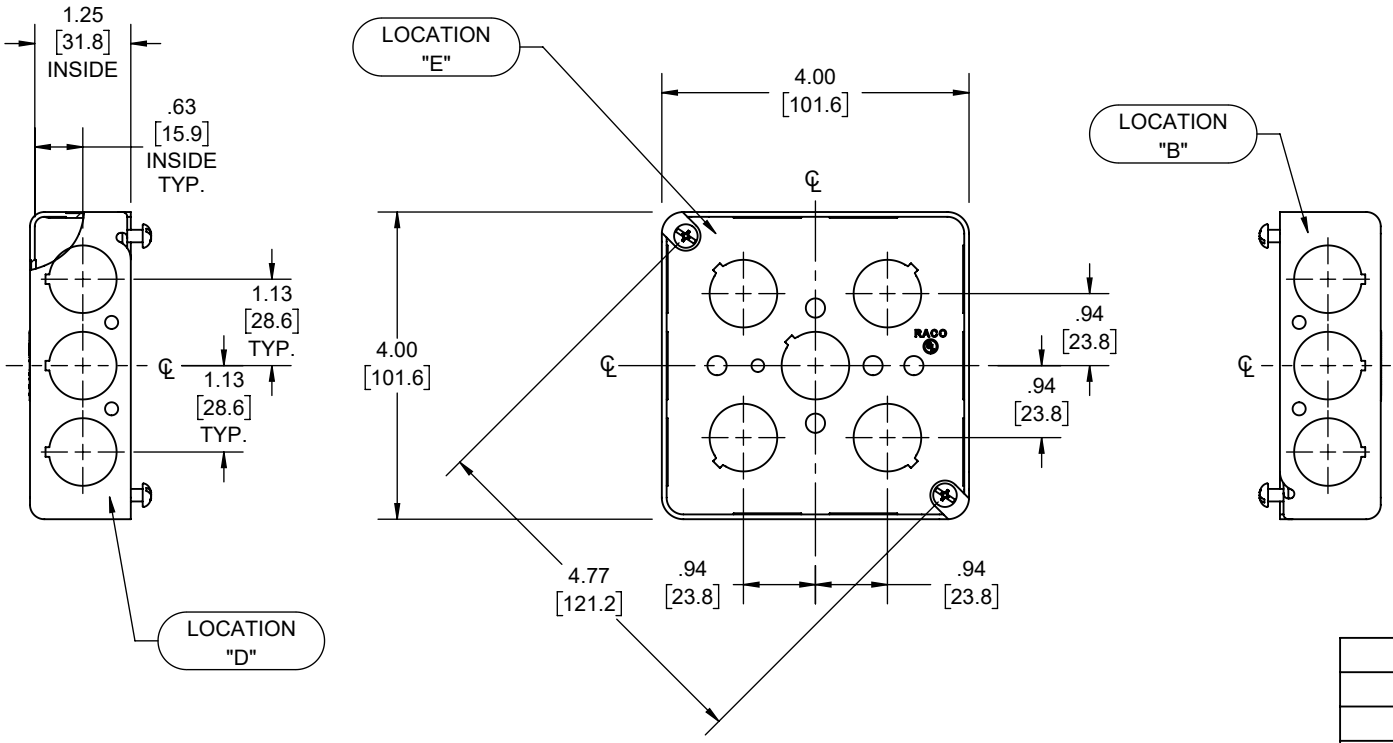
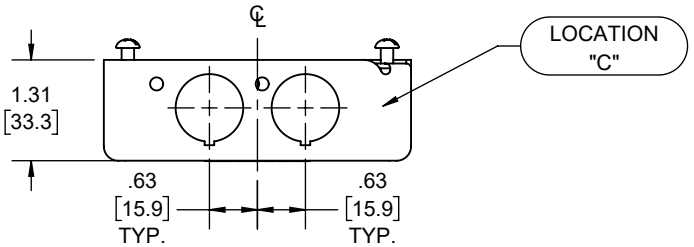
| REVISIONS | | | |
|---|---|---|---|
| REV. | DATE | DESCRIPTION | BY |
| - | 11-30-21 | INITIAL RELEASE | RMV |

FILE NO.: 185 CUS




| | | |
|---|---|---|
| FASTENERS | STEEL | GALVANIZED |
| DRAWN BOX | STEEL | GALVANIZED |
| **DESCRIPTION** | **MATERIAL** | **FINISH** |

**LIST OF PARTS**

THE DESIGN AND DIMENSIONS OF THE PRODUCT SHOWN ON THIS DRAWING ARE SUBJECT TO CHANGE WITHOUT NOTICE

TITLE:

# 4" SQ. BOX, 1-1/4" DP, 1/2" KO'S

DIMENSION SHEET FOR CAT. NO. 185

NOTES:
1. ALL DIMENSIONS ARE IN INCHES AND [MILLIMETERS]
2. BOX VOLUME: 18.0 IN³ [295.0 CM³]
3. UL LISTED

| KNOCKOUTS | | |
|---|---|---|
| TRADE SIZE | LOCATION | QTY. |
| 1/2" KO | E | 5 |
| 1/2" KO | B, D | 3 |
| 1/2" KO | A, C | 2 |
| | | |

TOLERANCE UNLESS OTHERWISE SPECIFIED

.XX DECIMAL ± .015
.XXX DECIMAL ± .005
ANGLE ± 2°

RACO

| | | | |
|---|---|---|---|
| DRAWN BY: | RMV | SCALE: | SIZE: |
| APP. BY: | N.S. | | |
| DATE: | 11-30-21 | 1:2.5 | A |

8.5in*11in