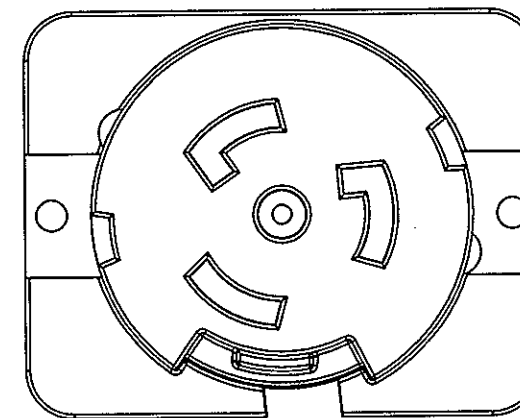
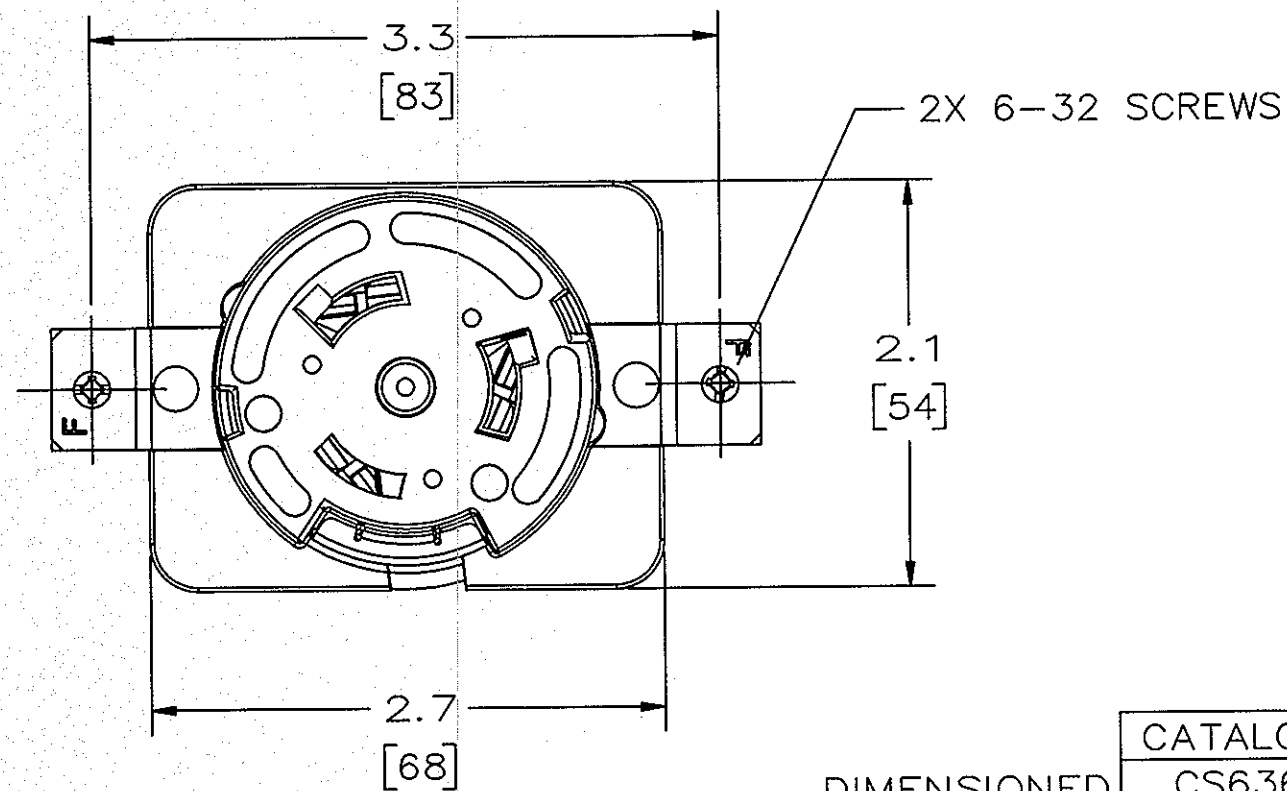
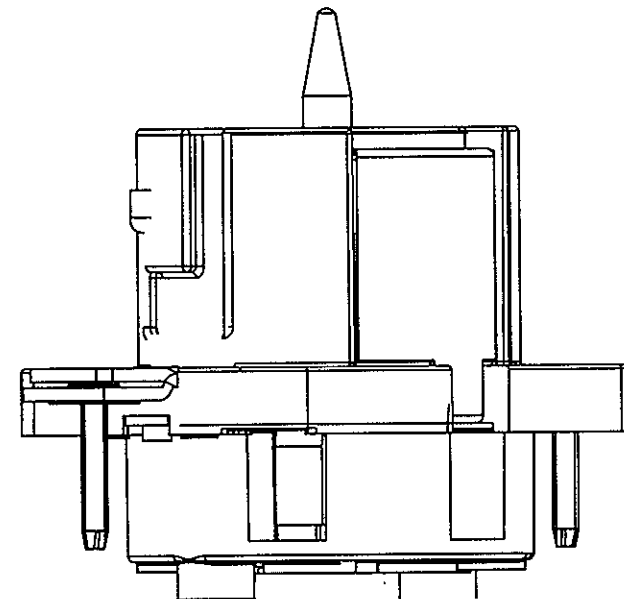
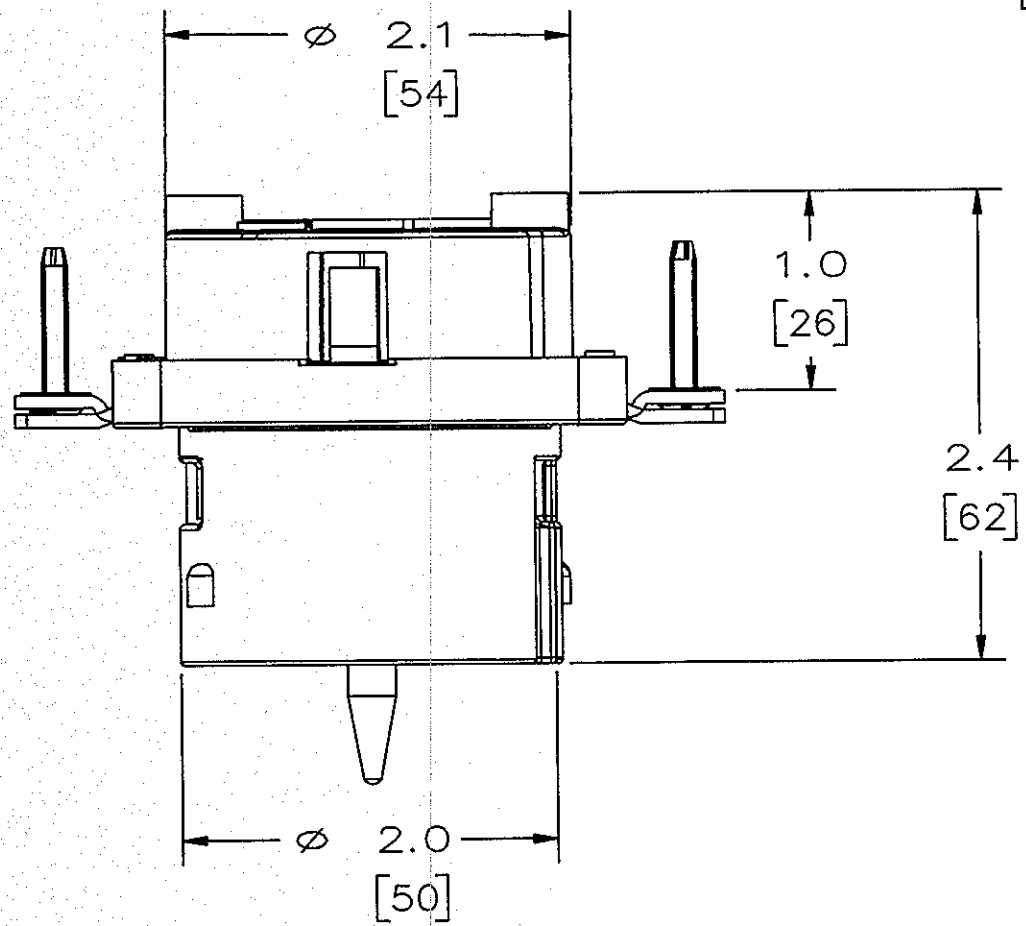


M-10802 3

- NOTES: UNLESS OTHERWISE SPECIFIED
1. UL & CSA CERTIFIED.
  2. DIMENSIONS IN INCHES [mm]
  3. TOLERANCES:  $\pm .1$



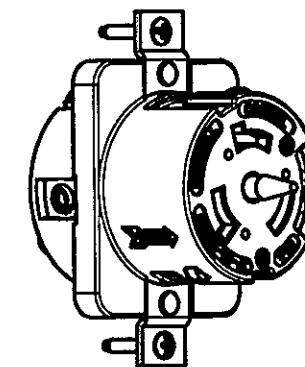
CS8369L

DIMENSIONED

| CATALOG NO. | RATING            | TERMINAL CAPACITY |
|-------------|-------------------|-------------------|
| CS6369L     | 50A 125/250V      | #10 AWG TO #4 AWG |
| CS8369L     | 50A 250V 3 $\phi$ |                   |

LIST OF PARTS

| DESCRIPTION         | MATERIAL      | FINISH |
|---------------------|---------------|--------|
| CONTACT HOLDER      | NYLON         |        |
| CONTACT COVER       | NYLON         |        |
| GUIDE PIN           | STEEL         | NICKEL |
| BRIDGE              | BRASS         |        |
| CONTACTS            | BRASS         |        |
| CONTACT ASSY RIVETS | BRASS         |        |
| DIVIDER             | POLYCARBONATE |        |
| TERMINALS           | ALUMINUM      | TIN    |
| TERMINAL SCREWS     | STEEL         | TIN    |
| ASSY SCREWS         | STEEL         | ZINC   |
| GROUND CONTACT      | BRASS         |        |
| MOUNTING STRAP      | BRASS         |        |
| STRAP ASSY RIVETS   | STEEL         | ZINC   |
| MOUNTING SCREWS     | STEEL         | ZINC   |
| WASHERS             | PVC FILM      |        |



CATALOG NO. CS6369L  
(NOT SHOWN TO SCALE)

|     |                                                                                               |     |        |
|-----|-----------------------------------------------------------------------------------------------|-----|--------|
| 3   | REDRAWN WITH EMBEDDED CAD MODEL WITH NO CHANGES TO PART GEOMETRY PER DCN 21895 SPN <i>DJP</i> | DJP | 2/5/16 |
| SYM | REVISIONS                                                                                     | APP | DATE   |

THE DESIGN AND DIMENSIONS OF THE  
PRODUCT SHOWN ON THIS DRAWING ARE  
SUBJECT TO CHANGE WITHOUT NOTICE

TITLE

RECEPTACLE

TOLERANCES UNLESS OTHERWISE SPECIFIED  
FRACTIONS  $\pm 1/64$   
DECIMALS  $\pm .005$   
ANGLES  $\pm 2^\circ$

WIRING DEVICE-KELLEMS  
HUBBELL INCORPORATED  
SHELTON, CT

|              |               |
|--------------|---------------|
| DR. BY PJT   | APP. BY MAM   |
| TR. BY       | SCALE 1:1     |
| CHK'D BY TLS | DATE 12/12/08 |