



Locking Devices, Marine Grade, Male Plug, 20A 125V, 2-Pole 3-Wire Grounding, L5-20P, Screw Terminal, Yellow, Corrosion Resistant

By Bryant
Catalog # 70520NPCR



Locking Devices, Marine Grade, Male Plug, 20A 125V, 2-Pole 3-Wire Grounding, L5-20P, Screw Terminal, Yellow/White, Corrosion Resistant.

Features

- Nickel-plated copper-alloy metallic components
- Molded of impact/chemical resistant high-visibility yellow nylon
- Stainless steel screws
- Receptacles have a one-piece grounding system with built-in self-grounding strap
- Triple Gripper® cord grip on plugs and connectors which feature three captive assembly screws to automatically tighten cord grip
- Individual wire pockets with clamp-type terminals

General

| | |
|------------------------------|-------------------------------------------------|
| Application | Extra Heavy Duty Industrial |
| Catalog Number | 70520NPCR |
| Color | |
| EU RoHS Indicator | Yes |
| Environmental Conditions | Indoor Dry Unless Protected By Additional Means |
| Item Type | 20A Triple Gripper Nylon Plug |
| Material | Composite |
| Material - Mounting Hardware | Cord Mounted |
| Number Of Poles | 2-pole |
| Style | Internal Cord Clamp |
| Type | Plugs |
| UPC | 781786688636 |

Dimensions

| | |
|--------------|-----------------------------|
| Dimensions | 2.13 in x 2.13 in x 2.86 in |
| Display Size | Standard Sized |
| Height | 2.86 in |
| Length | 2.13 in |
| Width | 2.13 in |

Electrical Ratings

| | |
|----------------------------|-----------------|
| Amperage Rating | 20 A |
| Connectivity | Screw Terminals |
| Current Rating | 20 A |
| Phase | Single Phase |
| Voltage Rating | 125 V |
| Voltage Rating Description | 125 V |

Conductor Related

| | |
|-----------------|----------------------|
| Cord Type | All Listed Portables |
| Number Of Wires | 3-Wire |
| Wire Size | #18 AWG to #8 AWG |

Certifications And Compliance

| | |
|------------------------------------|--------|
| Nema Rating | L5-20P |
| Standards - RoHS Compliance Status | CM |

Logistics

| | |
|-----------------|----|
| Carton Quantity | 10 |
|-----------------|----|

Product Assets

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